

98072841

FILED FOR RECORD AT REQUEST OF:

Attention :

WHEN RECORDED RETURN TO:
CAPITOL COMMERCE MORTGAGE
ATTN: DE'DE' TEMMONS
P.O. BOX 276477

SACRAMENTO, CA 95827-6477
Title Order :

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # : 54640
Recon # : 251044

Invoice #: CAPCO063099

DEED OF PARTIAL RECONVEYANCE

Pursuant to a written request made by the Beneficiary the undersigned as the Trustee in the Deed of Trust executed by TOYNETTE COMPSTON, AN UNMARRIED WOMAN to C.C.M.C. CO., A CALIFORNIA CORPORATION as Trustee, dated April 13, 1999, and recorded in the office of the Recorder of the County of DOUGLAS, State of California, recorded on April 15, 1999, Instrument No. 0465824, Book 0499, at page 3124, of Official Records does hereby grant and partially reconvey unto the person or persons legally entitled thereto, without warranty, all the estate and interest derived to the Trustee, under said Deed of Trust, in that portion of the lands therein described, situated in the County of DOUGLAS, State of California, described as follows:
SEE ATTACHED LEGAL DESCRIPTION
Tax I.D. #

IN WITNESS WHEREOF, said corporation has executed these presents by its officer(s) thereunto duly authorized, on this date: June 30, 1999

C.C.M.C. CO., A CALIFORNIA CORPORATION

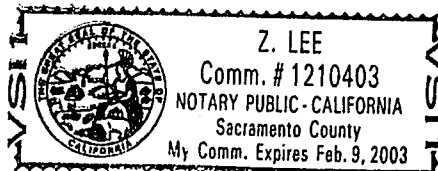
BY *Rod Pearce*
ROD PEARCE
EXECUTIVE VICE PRESIDENT

STATE OF California)
COUNTY OF Sacramento) ss.

On 6.30.99, before me, Z. Lee personally appeared ROD PIERCE, EXECUTIVE VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Z. Lee



0472359

BK0799PG2004

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A parcel of land located within a portion of the Northwest one-quarter of Section 5, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Northwest corner of Section 5, T.13N., R.20E, M.D.M. as shown on the Parcel Map for Alton J. and Maurice Gunderson recorded April 24, 1986 in the office of Recorder, Douglas County, Nevada as Document No. 133888;

Thence South 01°02'02" East, 36.88 feet to a point on the Southerly right-of-way of Johnson Lane; Thence along said Southerly right-of-way, South 89°52'34" East, 296.91 feet to the Northwest corner of Adjusted Parcel 2 as shown on the Record of Survey To Accompany A Lot Line Adjustment for Donald F. Bently recorded September 25, 1990 in the office of Recorder, Douglas County, Nevada as Document No. 235223 the POINT OF BEGINNING; Thence continuing along said Southerly right-of-way, South 89°52'34" East, 631.66 feet to the Northwest corner of the Hopkins parcel as shown on the Record of Survey to Support A Lot Line Adjustment for Robert W. and Lenora T. Hopkins recorded January 9, 1990 in the office of Recorder, Douglas County, Nevada as Document No. 217909; Thence along the Westerly line of said Hopkins parcel, South 00°27'11" East, 871.50 feet; Thence South 89°52'34" East, 967.87 feet to a point on the Westerly line of Parcel 1 as shown on said Gunderson Parcel Map; Thence along the Westerly line of Parcel 1 and 2 as shown on said Gunderson Parcel Map, South 00°08'28" East, 427.62 feet; Thence along the Southerly line of said Hopkins parcel and said Adjusted Parcel 2, South 89°37'23" West, 1597.12 feet; Thence along the Westerly line of said Adjusted Parcel 2, North 00°27'11" West, 1913.09 feet to the POINT OF BEGINNING. The Basis of Bearing of this description is South 89°52'34" East - the South line of Johnson Lane per said Hopkins Record of Survey, Document No. 217909.

A/PORTION/OF/APN/23-020-32/ APN 23-020-32

Said premises further imposed as Adjusted Parcel B on that certain Record of Survey (to support a Boundary Line Adjustment.) Recorded March 3, 1999, Book 399 at Page 995 as Document No. 462548.

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JUL 13 A10:43

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LINDA SLATER
RECORDER
\$ 9.00 PAID AS DEPUTY