

85

QUITCLAIM DEED

R.P.T.T. \$ #3

THIS INDENTURE WITNESSETH: That EARL DWAYNE BACHSTEIN and SANDRA G. BACHSTEIN, husband and wife as joint tenants, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, does hereby remise, release and forever quitclaim to EARL DWAYNE BACHSTEIN and SANDRA G. BACHSTEIN, husband and wife as joint tenants, and CONNIE MARIE BACHSTEIN, a single woman, and LILLIAN RUTH JOSLIN, a widow, all as joint tenants, and all interest they may have in and to that certain real property in the county of Douglas, State of Nevada, and more fully described as follows:

PARCEL 1:

A parcel of land, located in the Northeast 1/4 of Southwest 1/4 of said Section 18, proceed S 0° 02' 46" W, 3644.50 feet, along the quarter section line, and S 89° 55' 34" W, 60.00 feet, to the TRUE POINT OF BEGINNING, which is the Northeast corner of the parcel; proceed thence S 0° 02' 46" W, 327.68 feet, along the Westerly boundary of a sixty foot wide easement for roadway and Utility Purposes, to the Southeast corner of the parcel; thence S 89° 55' 34" W, 313.35 feet, to the Southwest corner of the parcel, thence N 0° 02' 46" E, 327.68 feet, to the Northwest corner of the parcel, thence N 89° 55' 34" E, 313.35 feet, to the TRUE POINT OF BEGINNING.

A.P.N. 13-191-09

PARCEL 2:

A parcel of land, located in the Northeast 1/4 of the Southwest 1/4 of Section 18, T. 14 N., R. 20 E., M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

Commencing at the North quarter corner of said Section 18, proceed S 0° 02' 46" W, 3505.49 feet, along the quarter section line, and S 89° 55' 34" W, 373.35 feet, to the TRUE POINT OF BEGINNING, which is the Northeast corner of the parcel; proceed thence S 0° 02' 46" W, 466.69 feet, to the Southeast corner of the parcel; thence S 89° 55' 34" W, 186.68 feet, to the Southwest corner of the parcel; thence N 0° 02' 46" E, 466.69 feet, to the Northwest corner of the parcel; thence N 89° 55' 34" E, 186.68 feet, to the TRUE POINT OF BEGINNING.

A.P.N. 13-191-13

Excepting therefrom the following described Parcel;

A parcel of land, located in the Southwest 1/4 of Section 18, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

COMMENCING at the North 1/4 corner of said Section 18, proceed South 00° 02' 46" West, 3972.18 feet, along the 1/4 section line, to a point; thence South 89° 55' 34" West, 373.45 feet, along the 1/16 section line, to the TRUE POINT OF BEGINNING, which is the Southeast corner of the parcel, continue thence South 89° 55' 34" West, 186.68 feet, along the 1/16 section line, to the Southwest corner of the parcel, thence North 00° 02' 46" East, 233.34 feet to the Northwest corner of the parcel; thence North 89° 55' 34" East, 186.68 feet,

to the Northeast corner of the parcel, thence South 00° 02' 47" West, 233.34 feet, to the TRUE POINT OF BEGINNING.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or appertaining.

IN WITNESS WHEREOF, I have executed this conveyance on this 29th day of June, 1999.

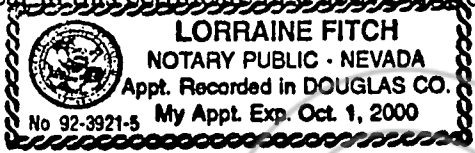
Earl Dwayne Bachstein
EARL DWAYNE BACHSTEIN

Sandra G. Bachstein
SANDRA G. BACHSTEIN

STATE OF NEVADA)
 :SS.
CARSON CITY)

On this 29th day of June, 1999, personally appeared before me, a Notary Public in and for the County and State aforesaid, EARL DWAYNE BACHSTEIN and SANDRA G. BACHSTEIN, known to me to be the persons described in and who executed the foregoing instrument, and duly acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Lorraine Fitch
NOTARY PUBLIC

WHEN RECORDED MAIL TO:

Ernest E. Adler, Esq.
KILPATRICK, JOHNSTON & ADLER
412 N. Division Street
Carson City, NV 89703

Grantee's Address:

Earl Wayne Bachstein
Sandra G. Bachstein
Lillian Ruth Joslin
3252 Plymouth
Minden, NV 89423

Connie Marie Bachstein
3256 Plymouth Drive
Minden, NV 89423

REQUESTED BY
Ernest E Adler
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JUL 13 P2:03

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BK0799PG2088

LINDA SLATER
RECORDER
\$ 8.00 PAID K2 DEPUTY