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R.P.T.T	ESCROW NO. 99050596
PARTIAL RECONVEYANCE	
	A.P.N: 21-531-15
	a Nevada Corporation, as Trustee under Deed of Trust
made by H & S CONSTRUCTION, INC.	m 11.63
and recorded as Instrument No. 429737, on January Page 260-661, of Official Records in the office of the having been requested in writing by the holder of obligations estate granted to said trustee under said Deed of Trust, DOES entitled thereto, without warranty, all the estate, title and into and to that portion of the property described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND	secured by said Deed of Trust, to reconvey a portion of the SHEREBY RECONVEY unto the person or persons legally erest acquired by said trustee under that Deed of Trust in
The remaining property described in said Deed of Trust shall As provided in said Deed of Trust this Partial Reconveyance for payment of the indebtedness secured by said Deed of Tru	is made without affecting the personal liability of any person
DATE: July 14, 1999	a Nevada Corporation, Trustee
DATE: Oury 117 1999	BY: <u>(MOLAN)</u> ANGELA M. SMITH
	ANGELA M. SMITH VICE PRESIDENT
STATE OF Nevada } COUNTY OF CARSON CITY Ss.	GINNY EVENS NOTARY PUBLIC - NEVADA APPL Recorded in CARSON CITY S No. 99-36126-3 My Appl Exp. April 17, 2003
This instrument was acknowledged before me on July 1 by, ANGELA M. SMITH, VICE PRESIDENT Stewart Title of CARSON CITY	(This area above for official notarial seal)
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RECORDING REQUESTED BY:

Signature_

STEWART TITLE COMPANY

Notary Public

WHEN RECORDED MAIL TO:

H & S CONSTRUCTION, INC. 1650 HWY 395 #205 MINDEN, NV 89423

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99050596

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 15, in Block N, as set forth on that certain Final Map of SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development, recorded in the office of the Douglas County Recorder on September 5, 1995 in Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 3942898.

A.P.N. 21-531-15



REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JUL 14 P3:05

0472421 BK0799PG2218 LINDA SLATER
RECORDER

PAID DEPUTY