

1999.14393 Tom

Order No. 205971GB

Escrow No. 205971GB

WHEN RECORDED MAIL TO:

JOHN HANLEY
SUSAN HANLEY
166 Northcreek Circle
Walnut Creek, Ca 94598

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

R.P.T.T. \$ 254,80

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JAMES S. FINE and JILL M. FINE

do(es) hereby GRANT, BARGAIN and SELL to
JOHN J. HANLEY and SUSAN HANLEY, HUSBAND AND WIFE AS JOINT TENANTS
M.

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

SEE ATTACHED LEGAL DESCRIPTION AND BY THIS REFERENCE IS MADE A PART HEREOF

APN 35-150-31

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated June 23, 1999

STATE OF NEVADA

COUNTY OF CARSON CITY } SS

On July 13, 1999 h/g

personally appeared before me, a Notary Public (or judge or other authorized person, as the case may be),
JAMES S. FINE

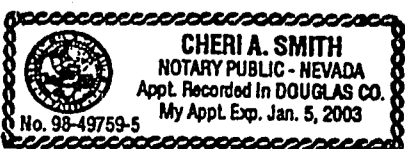
JILL M. FINE

personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

James S. Fine
JAMES S. FINE

Jill M. Fine
JILL M. FINE

Cheri A. Smith
Signature



0472480
BK0799PG2462

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of Section 4, Township 12 North, Range 21 East M.D.B. &M., described as follows:

Beginning at the Northwest corner of said Section 4, thence South $37^{\circ}15'50''$ East, 2,993.73 feet to an iron pipe in the Easterly right-of-way line of Jacobsen Lane; thence along said right-of-way line South, $44^{\circ}44'03''$ East, 389.3 feet to an iron pipe tagged RLS 2983, said iron pipe being the TRUE POINT OF BEGINNING.

Thence from said True Point of Beginning North $44^{\circ}35'09''$ East 634.71 feet to an iron pipe tagged RLS 2983; thence South, $54^{\circ}31'30''$ East, 409.8 feet to an iron pipe tagged RLS 2983; thence South $52^{\circ}28'30''$ West, 710 feet to an iron pipe tagged RLS 2983 located in the Easterly right-of-way line of Jacobsen Lane; thence North $44^{\circ}44'03''$ West 310.53 feet to the TRUE POINT OF BEGINNING.

Property is further described as Parcel No. 2, as shown on the Amended Record of Survey for Christoph J. Altemueller, recorded August 9, 1985 in Book 885, Page 1151, Document No. 121370, Official Records of Douglas County, State of Nevada.

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JUL 15 AM 11:49

0472480
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LINDA SLATER
RECORDER
\$ 8.00 PAID *[Signature]* DEPUTY