NOTICE AND CLAIM OF LIEN

NOTICE IS HEREBY GIVEN that Viper Steel, Inc. claims a Mechanic's and Materialman's Lien in the amount of Twenty-four Thousand Eight Hundred Thirty-one Dollars and Seventy cents (\$24,831.70) upon that certain real property located at 1929 S. Highway 395, Topaz Lake, Gardnerville, Nevada 89410 in the County of Douglas, State of Nevada, commonly known as Topaz Nugget Motel, and more particularly described in paragraph 7 of this Notice and Claim of Lien. This claim is made pursuant to the laws of the State of Nevada, particularly Chapter 108 of the Nevada Revised Statutes, as amended, for the value of steel fabrication, steel installation and detailing furnished by Viper Steel, Inc. for the improvement of the Property.

Claimant further states:

- 1. The name of the owner or reputed owner of the Property is ENC Corporation (Ed Baur, Norm Korn, and Chuck Baur).
- 2. The name of the person by whom Viper Steel, Inc. was employed and to whom Viper Steel, Inc. was employed and to whom Viper Steel, Inc. furnished the steel fabrication, steel installation and detailing is Bison Construction.
- 3. The terms, time given and conditions of the contract were that Viper Steel, Inc. would furnish the steel fabrication, steel installation and detailing for the sum of \$93,485.00 payable in monthly progress payments.
- 4. Viper Steel, Inc. commenced furnishing the steel fabrication, steel installation and detailing on or about 2/23/99.
- 5. Work /materials to be provided by Viper Steel, Inc. include structural and bracing steel, stairs, landings and railing, metal joists, metal decking, masonry rebar.
- 6. The steel fabrication, steel installation and detailing was furnished to and actually used upon the Property in the total amount of Seventy-One Thousand, One Hundred Eight Dollars (\$71,108.00); to date, Twenty-Four Thousand, Eight Hundred Thirty-One Dollars and Seventy Cents (\$24,831.70) is now due and owing to Viper Steel, Inc. for steel fabrication, steel installation and detailing.

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- 7. The description of the Property to be charged is: APN 39101-060/Lot 3/Section 29/Township 10 North/Range 22 East. (Two pages obtained from Douglas County Recorders Office attached.)
- 8. Demand for payment was made by Viper Steel, Inc. and no part or portion of the amount due and owing has been paid; there are no further offsets to the claim; and the sum of Twenty-Four Thousand, Eight Hundred Thirty-One Dollars and Seventy Cents (\$24,831.70) plus interest, if appropriate, is now due and owing to Viper Steel, Inc. on account of the steel fabrication, steel installation and detailing. Viper Steel, Inc. claims a lien upon the Property for Twenty-Four Thousand, Eight Hundred Thirty-One Dollars and Seventy Cents (\$24,831.70), plus interest, costs and attorney fees as provided for law.

Dated this 25th day June 1999.

Viper Steel, Inc.

By

Herbert Beck, President

Subscribed and sworn before me the 38

Day of <u>Sune</u>, 1999

Bonnie & alserabe



WHEN RECORDED MAIL TO: CHARLES BAUR

POBOX 1346 Ca

INDIVIDUAL GRANT DEED

Order No. 81231 Escrow No. W19501CAC R.P.T.T. P.T.T. S # Y
Based on full value Based on full value less liens Exemption No.

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby aknowledged, EDWARD J. BAUR, A WIDOWER, CHARLES B. SAUR, SR, ALSO KNOWN AS CHARLES B. BAUR AND DREAMA L. BAUR, HUSBAND AND WIFE AND NORMAN KORN AND PHILO KORN, HUSBAND

(GRANTOR), does hereby Grant, bargain, sell and convey to CHARLES B. BAUR, SR AND DREAMA L. BAUR, HUSBAND AND WIFE AS JOINT TENANTS AS TO AN UNDIVIDED 1/2 INTEREST AND NORMAN KORN AND PHILO KORN, HUSBAND AND WIFE AS JOINT TENANTS AS TO AN UNDIVIDED 1/2 INTEREST - AS TO PARCEL A - CASINO PARCEL

(GRANTEE), all that real property in the County of DOUGLAS State of Nevada. being Assessor's Parcel Number SEE BELOW , specifically described as:

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART HEREOF

39-101-01 A portion of APN's 39-101-62 39-101-03

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated April 20, 1999 STATE OF

SS

COUNTY OF ORA-UG-E This instrument

fdd2

MAIL TAX STATEMENT TO: SAME AS ABOVE

CHARLES/BAUR, SR, also known as

CHARDES B. BAUR

PHILO

0472485

0468782

BK0599PG5104

BK 0 7 9 9 PG 2 4 7 8

LEGAL DESCRIPTION ADJUSTED PARCEL 3

All that certain real property sinuate within a portion of the Northwest ½ of the Southwest ¼ of Section 29, Township 10 North, Range 22 East, M.D.M., Douglas County, State of Nevada, further described as a portion of Parcel No. 3, as shown on the Record of Survey Map for Gregory Parcels No. 1,2 & 3, recorded November 17, 1971, as Document No. 55513, in the Official Records of Douglas County, State of Nevada, and a portion of Parcel No. 4, as described by that Declaration of Consolidation, filed for record on May 11, 1999, in Book 599, Page 2001, Document No. 467760, in the Official Records of Douglas County, State of Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of Parcel No. 3 as shown on said Record of Survey Document No. 55513, said point being on the south right of way of Sandy Bowers Avenue;

THENCE along said south right of way of Sandy Bowers Avenue, EAST, 193.73 feet;

THENCE leaving said south right of way of Sandy Bowers Avenue, S.11°27'59" E., 198.34 feet;

THENCE S.80*59*59*W., 32.78 feet;

THENCE S.09°00'01"E., 39,00 feet,

THENCE N.80°59'59"E., 25.00 feet;

THENCE SOUTH, 177.38 feet to a point on the south line of Parcel No. 4 as described by that Declaration of Consolidation, Document No. 467760;

THENCE along said south line of Parcel No. 4, WEST, 46.11 feet to the beginning of a non-tangent curve concave to the southwest, having a tangent bearing of N.23°25'28"W., said point being on the easterly right of way of U.S. 395;

THENCE along said curve, and said easterly right of way of U.S. 395, having a radius of 4575.00 feet, a central angle of 00°54'32", an arc length of 72.57 feet;

THENCE continuing along said easterly right of way of U.S. 395, N.24°20'00"W., 378.79 feet to the POINT OF BEGINNING.

CONTAINING 52,398 square feet, more or less.

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TOTAL P.85

REQUESTED BY

The CO'P COLL

IN OFFICIAL RECEIPES OF
DOUGLAS.CO., HEVADA

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