Quit Claim Deed
THIS INDENTURE WITNESS That the GRANTOR(S): WILLIAM FORD R. LUTTRE!
for and in consideration of Dollars (\$)
do hereby QUIT CLAIM the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S): THA SWITH (40.05 h + P.P.)
whose street address is (if applicable): 3180 Hwy 395 South North (R5) situate in the City of MINGEN County of Douglas , State of Neurado counded and described as follows: (Set forth legal description) See Attached APN 13-200-290
Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on Signature of Grantor Wenter Research Frint or type name here) Signature of Grantor (Print or type name here)
STATE OF Nevercle COUNTY OF Cours on This instrument was acknowledged before me on (date) By (person's appearing before notary public) Lector of Religion 1999
SARAH PECK Notary Public, State of Nevada Appointment No. 98-49037-3 (Notary Starp) My Appt. Expires Oct. 15, 2002
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE. RECORDING REQUESTED BY AND MAIL TAX STATEMENTS TO THIS SPACE FOR RECORDERS USE ONLY
NAME: Rita Smith ADDRESS: 3180 Hwy 395 Scoth Wirth CITY/ST/ZIP: Minden, WV. 89423

0472525 BK0799PG2586

WHEN RECORDED MAIL TO: LAVERNE INDERMUHL 3180 U S 395 N MINDEN, NV 89423

AFFIDAVIT--DEATH OF JOINT TENANT

STATE OF NEVADA)	
County of DOUGLAS)	
LAVERNE INDERMUHL , of legal and deposes and says: That PAULINE PEARSON LUTTRELL , the tached certified copy of Certificate of PAULINE P. LUTTRELL , named as one JOINT TENANCY GRANT DEED dated 01/22/86, exemple of the company of th	of the parties in that certain acuted by THY M. O'HEARN, a single woman, L., husband and wife all as to THY M. O'HEARN, a single woman; L., husband and wife all b. 129775, on January 22, 1986, is of DOUGLAS , County, Nevado
DOUGLAS , State of Nevada:	\sim $ $
All that portion of the Northeast Quarter of Section 19, Township 14 North, Range 20 East follows: BEGINNING at a point on the West State Highway Route 3, (U.S. 395) which podistance of 2423.64 feet from the Northwest Thence South 0°06' East along said right of feet to a point; Thence South 89°54' West point; Thence North 24'54" East a distance Thence North 89°54' East a distance of 595 Beginning.	et, M.D.B. & M., described as right of way line of Nevada int bears South 80°55'54" East of t corner of said Section 19; f way line a distance of 400 a distance of 782 feet to a of 441.35 feet to a point;
(Continued)	\
Dated August 29, 1996	
Dated August 25, 1990	
STATE OF NEVADA)	Leve a. Wester mer hel
7==- /	ERNE A. INDERMUHL
County of Douglas)	
This instrument was acknowledged	
before me on August 29, 1996 by LAVERNE A. INDERMUHL	
by LAVERNE A. INDERMUHL	•
\ \ \	
	FOR RECORDER'S USE
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	;
dath Miles	
Notary Public :	• .

JUDITH L. PEREZ Notary Public - State of Nevada Appointment Recorded in Douglas County No. 81 0736-8 - EXPIRES NOV. 21, 1999

adjt

395421 BK0896PG5378 LTIC-CAL T-102 Rev. 8-70 RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

6'

Indermuhl, et al Rt. 3 Box 391 Minden, NV. 89423

Accom. E-crow No. 39364HCA

Title Urder Na.

This space for Recorder's use

TENANCY GRANT DEED

THE UNDERSIGNED GRANTOR(s) DECLARE(s)
DOCUMENTARY TRANSFER TAX is \$ NRS Exempt 375.090 4

computed on full value of property conveyed, or

computed on full value less value of liens or encumbrances remaining at time of sale, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LaVerne A. Indermuhl, Dorothy M. O'Hearn, Wenford R. Luttrell and Paulire P.

bereby GRANT(S) to LaVERNE A. INDERMUHL, a single woman; DOROTHY M. O'REARN, a single woman; WENFORD R. LUTTRELL and PAULINE P. LUTTRELL, husband and wife all as JOINT TENANTS with right of survivorship

the following described real property in the

County of Douglas , State of Nevada:

All that portion of the Northeast Quarter of the Northwest Quarter of Section 19, Township 14 North, Range 20 East, M.D.B. & M., described as follows: BEGINNING at a point on the West right of way line of Nevada State Highway Route 3 (U.S. 395) which point bears South 80°55'54" East a distance of 2423.64 feet from the Northwest corner of said Section 19; Thence South 0°06' East along said right of way line a distance of 400 feet to a point; Thence South 89°54' West a distance of 782 feet to a point; Thence North 24'54" East a distance of 441.35 feet to a point; Thence North 89°54' East a distance of 595.48 feet to the True Point of Beginning.

EXCEPTING THAT PORTION CONVEYED TO THE STATE OF NEVADA, DEPARTMENT OF TRANSPORTION IN JANUARY, 1986.

1-21-86

STATE OF Nevada COUNTY OF.

before me, the under-

mally appeared . a.

and Minney By Sond and

King Luti Pauline P. Luttrell

> C. H. HUTTMAN Notary Public - State of Nevada MY APPOINTMENT EXPINES DEC. 17, 1987

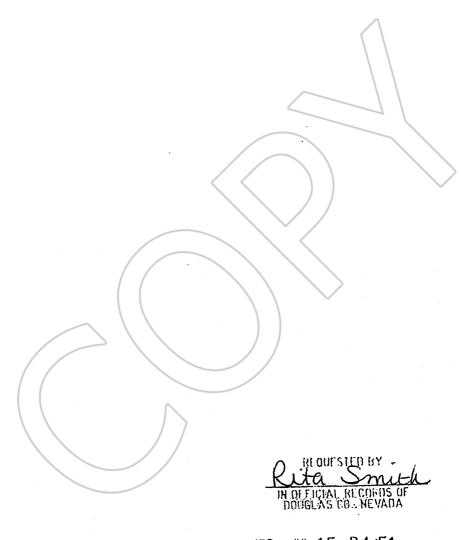
(Space above for official notarial scal)

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

129775

Cia book 186 MGE 1700

Street Address



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RECORDER
PAID COEPUTY