

**APPLICATION FOR AGRICULTURAL USE ASSESSMENT**

**THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS**

(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

RECEIVED

Note: If necessary, attach extra pages.

DEC 24 1998

ASSESSOR'S OFFICE  
DOUGLAS COUNTY

Pursuant to Nevada Revised Statutes, Chapter 361.A (I) (We),  
Howard S. Charney, Trustee of the Charney 1996 Trust

Alida C.S. Charney, Trustee of the Charney 1996 Trust

(Please print or type the name of each owner of record or his representative)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record. This agricultural land consists of 270+ acres, is located in Douglas County, Nevada and is described as:

APN 15-120-16

(Assessor's Parcel Number(s))

Legal Description:

~~See Exhibit A attached hereto.~~ *BHB*

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$5,000 or more. Yes  No  If yes, attach proof of income.

(I) (We) have owned the land since 22 September 1998

(I) (We) have used it for agricultural purposes since acquisition. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.)

Pasture and livestock grazing.

Was the property previously assessed as agricultural Yes. If so, when Approximately 1981.

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

*[Signature]*  
Signature of Applicant or Agent Howard Charney, Trustee

11/22/98  
Date

22543 Summit Road, Los Gatos CA 95033  
Address

408 353 1427  
Phone Number

Signature of Applicant or Agent  
22543 Summit Road, Los Gatos CA 95033  
Address

Date  
Phone Number

Signature of Applicant or Agent

Date

Address

Date

FOR USE BY THE COUNTY ASSESSOR DEPARTMENT OF TAXATION

Date Application received 12/24/98 BBB  
(Initial)

Date property inspected (If applicable) 6/10/98 BBB  
(Initial)

Date income records inspected (If applicable) N/A BBB  
(Initial)

Approved X Denied        6/24/98 BBB  
(Initial)

Written notice of approval or denial sent to applicant. Yes BBB  
(Initial)

If approved, application recorded: 7/16/99 BBB  
(Date) (Initial)

Department of Taxation: Application returned to Assessor for valuation and entry on the roll.                
(Date) (Initial)

Reasons for approval or denial and other pertinent comments:  
Property being leased to Chris Gansberg.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Barbara D. Bynette  
(Signature of Assessor or Department Employee Processing Application)

Assessor  
(Title)

7/7/99  
(Date)

RECEIVED  
**DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

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ASD 02A

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LINDA SLATER  
RECORDER

5/11/94

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