

JAN 29 1999

APPLICATION FOR AGRICULTURAL USE ASSESSMENT

ASSESSOR'S OFFICE DOUGLAS COUNTY

THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS

(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (I) (We),

Stephen H. Bourne, Trustee of the S. H. Bourne - 1994 Trust u/i/d 11/16/94

Nelgene H. Bourne, Trustee of the S. H. Bourne - 1994 Trust u/i/d 11/16/94

(Please print or type the name of each owner of record or his representative)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record.

This agricultural land consists of 40 acres, is located in Douglas County, Nevada and is described as:

19-440-19-0

19-440-18

(Assessor's Parcel Number(s))

Legal Description:

~~See Attached Exhibit-A~~ PHB

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$5,000 or more. Yes xx No        **If yes, attach proof of income.**

(I) (We) have owned the land since 11/23/98.

(I) (We) have used it for agricultural purposes since forever. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.)

grazing

Was the property previously assessed as agricultural yes. If so, when forever.

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

  
Signature of Applicant or Agent RONALD D. ALLING, Attorney-in-Fact

1/25/99

Date

P.O. Box 3390, Stateline NV 89449  
Address

775-588-6676

Phone Number

Signature of Applicant or Agent

Date

Address

Phone Number

Signature of Applicant or Agent

Date

Address

Date

FOR USE BY THE COUNTY ASSESSOR DEPARTMENT OF TAXATION

Date Application received

1/29/99

BSP

(Initial)

Date property inspected (If applicable)

6/16/99

BSP

(Initial)

Date income records inspected (If applicable)

N/A

BSP

(Initial)

Approved  Denied

6/24/99

BSP

(Initial)

Written notice of approval or denial sent to applicant.

Yes

BSP

(Initial)

If approved, application recorded:

7/16/99

BSP

(Date)

(Initial)

Department of Taxation: Application returned to Assessor for valuation and entry on the roll.

(Date)

(Initial)

Reasons for approval or denial and other pertinent comments:

Property is being leased to Chris Gansberg at this time.

Barbara J. Beyinger

(Signature of Assessor or Department Employee Processing Application)

Assessor

(Title)

7/7/1999

(Date)

DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'99 JUL 16 A8:28

ASD 02A

0035040

0472534

LINDA SLATER  
RECORDER

PAID DEPUTY

5/11/94

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