MAR 3 0 1999

ASSESSOR'S OFFICE DOUGLAS COUNTY ROPERTY MAY BE OUT TO THE PROPERTY MAY BE

THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS

(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

| Mote. If Hecessary, attach extra pages. | |
|--|---|
| Pursuant to Nevada Revised Statutes, Chapter 361.A (I) (We), | |
| CHARLES M. MATHEWSON TRUSTEE OF THE | |
| CHARLES M. MATHEWSON JULY 22, 1992 TRUST. | \wedge |
| | |
| (Please print or type the name of each owner of record or his representative) hereby make application to be granted, on the below described agricultural land, an the agricultural use of this land. (I) (We) understand that if this application is approved, it will be recorded and becor | ne a public record. |
| This agricultural land consists of 40 acres, is located in Douglas County, Ne | vada and is described as: |
| 37-540-05 | |
| (Assessor's Parcel Number(s)) | |
| Legal Description: | |
| Township 10 North, Range 23 East, M.D.B. & M. Section 8: SE 1/4 of t | he SE 1/4 |
| | |
| | |
| (I) (We) certify that the gross income from agricultural use of the land during the provided was \$5,000 or more. Yes XX No If yes, attach proof of income. (I) (We) have owned the land since July 7, 1998 (I) (We) have used it for agricultural purposes since July 7, 1998. The agricultural presently is (i.e. grazing, pasture, cultivated, dairy, etc.) | eceding calendar year |
| (I) (We) hereby certify that the foregoing information submitted is true, accurate ar (my) (our) knowledge. (I) (We) understand that if this application is approved, thi to liens for undetermined amounts. (I) (We) understand that if any portion of this I | s property may be subject and is converted to a |
| higher use, it is our responsibility to notify the assessor in writing within 30 days. (Example 1) authorized representative must sign. Representative must indicate for whom he is and under what authority.) Please print name under each signature. | signing, in what capacity |
| Signature of Agent | March 19, 1999 Date |
| Signature of Applicant or Agent Jeffrey E. Kirby as Agent for Charles M. Mathewson, Trustee | |
| P. O. Box 70458, Reno, NV 89570 Address | 775-352-7900 Phone Number |
| Signature of Applicant or Agent | Date |
| Oignature of Applicant of Agent | Date |
| Address | Phone Number |
| | |
| Signature of Applicant or Agent | Date |
| Address | Date |

ASD 02A

98890472539

5/11/94

FOR USE BY THE COUNTY ASSESSOR DEPARTMENT OF TAXATION

| | 1 | |
|---|--|----------------------|
| Date Application received | 3 30 99 | BIB |
| | 6/16 /99 | (Initial) |
| Date property inspected (If applicable) | 6/16/199 | (Initial) |
| \$ | , 1 . 1 | (Initial) BHB |
| Date income records inspected (If applicable) | 6/16 /99 | |
| Approved X Denied | 6/24/99 | (Initial) |
| Approved | 7 | (Initial) |
| Written notice of approval or denial sent to applicant. | Yes | BUB |
| | | (initial) |
| If approved, application recorded: | 7/16/99 | BAB |
| | (Date) | (Initial) |
| | | \ |
| Department of Taxation: Application returned to | | |
| Assessor for valuation and entry on the roll. | (Data) | /Initial) |
| | (Date) | (Initial) |
| | | |
| Reasons for approval or denial and other pertiner | | |
| Property is leased to 1 | not Torley of Coleville | · for |
| | 永八. / / / / / | |
| Cattle grazing. Mr. | lorly is able to | |
| Drovide the income | for the property | |
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| | 1 1 9 6 7 | |
| Signal | ture of Assessor or Department Employee Proces | ssing Application) |
| | | onig / ipplication / |
| /75> ₂ | .>>> | • |
| (Title) | 1 1 | |
| 71 | 7/99 | |
| (Date) | • | |
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DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COL NEVADA

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ASD 02A

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LINDA SLATER
RECORDER

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5/11/94