MAK 3 U 1999

## AGSESSOR'S OFFICE APPLICATION FOR AGRICULTURAL USE ASSESSMENT COUNTY

## THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS

(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages. Pursuant to Nevada Revised Statutes, Chapter 361.A (I) (We), CHARLES M. MATHEWSON TRUSTEE OF THE CHARLES M. MATHEWSON JULY 22, 1992 TRUST. (Please print or type the name of each owner of record or his representative) hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land. (i) (We) understand that if this application is approved, it will be recorded and become a public record. This agricultural land consists of 978 acres, is located in Douglas County, Nevada and is described as: 37-070-19 (Assessor's Parcel Number(s)) Legal Description: Township 10 North, Range 22 East, M.D.B. & M., Section 24; Section 23 all; excepting therefrom the NW 1/4, the N 1/2 of the SW 1/4, the SW 1/4 of the SW 1/4 and the N 1/2 of the N 1/2 of the SE 1/4 of the SW 1/4 (I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$5,000 or more. Yes XX No If yes, attach proof of income. (I) (We) have owned the land since July 7, 1998 (I) (We) have used it for agricultural purposes since July 7, 1998 The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) (I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature. March 19, 1999 Signature of Applicant or Agent
Jeffrey E. Kirby as Agent for Charles M. Mathewson, Trustee
P. O. Box 70458, Reno, NV 89570 Date 775-352-7900 Address Phone Number Signature of Applicant or Agent Date Address Phone Number Signature of Applicant or Agent Date

ASD 02A

Address

538840 **0472540** 

Date

5/11/94

## FOR USE BY THE COUNTY ASSESSOR DEPARTMENT OF TAXATION

man A Pro Pro manufactural	3/30/99	BB
Date Application received		(Initial)
Date property inspected (If applicable)	6/16/199	BHB
	/ /	(Initial)
Date income records inspected (If applicable)	6/16/199	BBB
Approved X Denied	6/24/99	(Initial)
Approved X Denied		(Initial)
Written notice of approval or denial sent to applicant.	Yes	BAB
	1 1	(Initial)
If approved, application recorded:	7/16/99	BB
	(Date)	(Initial)
Department of Taxation: Application returned to		7
Assessor for valuation and entry on the roll.		
	(Date)	(Initial)
Reasons for approval or denial and other pertine		
Property is leased to 1	natt Torley of Colevi	lle tor
Cattle grazing. Mr. Torley	is able to provide	16.
income for the property		
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Da	bain J. Signingt	
/ /	ture of Assessor or Department Employee Proc	essing Application)
	Peaso	-
(Title)	2/2/20	
(Data)	7 7 7 7	
(Date)		

DOUGLAS COUNTY

IN DEFICIAL RECOFDS OF
DOUGLAS COLLHEVADA

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ASD 02A

03/12/24

0472540

LINDA SLATER RECORDER

5/11/94