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ASSESSOR'S OFFICE  
DOUGLAS COUNTY

# APPLICATION FOR AGRICULTURAL USE ASSESSMENT

## THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS

(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (I) (We),

CHARLES M. MATHEWSON TRUSTEE OF THE

CHARLES M. MATHEWSON JULY 22, 1992 TRUST.

(Please print or type the name of each owner of record or his representative)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record. This agricultural land consists of 2949 acres, is located in Douglas County, Nevada and is described as:

37-070-29

(Assessor's Parcel Number(s))

**Legal Description:**

Township 10 North, Range 22 East, M.D.B.&M. Section 13; Section 25 N 1/2; Fractional N 1/2 of the SW 1/4 lying N of a traverse line "B" hereinafter described; fractional E 1/2 of SE 1/4 lying N of a traverse line "B" hereinafter described, Section 26 N 1/2; fractional S 1/2 lying N of a traverse line "B" hereinafter described, Section 17 N 1/4 of the NW 1/4 Section 18 N 1/2; & the W 1/2 of the SW 1/4; Section 19 S 1/2 & the W 1/2 of the NW 1/4 Section 20 SW 1/4; Section 30 N 1/2, fraction S 1/2 lying N of traverse line "B"


(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$5,000 or more. Yes XX No      If yes, attach proof of income.

(I) (We) have owned the land since July 7, 1998.

(I) (We) have used it for agricultural purposes since July 7, 1998. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.)

Was the property previously assessed as agricultural yes. If so, when 1997-1998 tax year and      years prior

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

  
Signature of Applicant or Agent  
Jeffrey E. Kirby as Agent for Charles M. Mathewson, Trustee  
P. O. Box 70458, Reno, NV 89570  
Address

March 19, 1999  
Date  
775-352-7900  
Phone Number

\_\_\_\_\_  
Signature of Applicant or Agent  
\_\_\_\_\_  
Address

\_\_\_\_\_  
Date  
\_\_\_\_\_  
Phone Number

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Signature of Applicant or Agent  
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