

WHEN RECORDED MAIL TO:
GLENN SCOTT GIBB, Trustee
965 TAHOE KEYS BLVD.
SO. LAKE TAHOE, CA 96150

Order No. 81337-201
Escrow No. W19553JWN
R.P.T.T. \$0.00
Based on full value
Based on full value
less liens
Exemption No. 3

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged,
ROBERT MCINTYRE, an unmarried man


(GRANTOR),
does hereby Grant, bargain, sell and convey to

GLENN SCOTT GIBB, DDS, DEFINED BENEFIT PENSION PLAN, GLENN SCOTT GIBB, TRUSTEE

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 17-340-14, specifically described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR COMPLETE LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

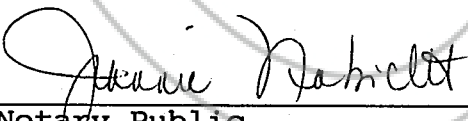


ROBERT MCINTYRE

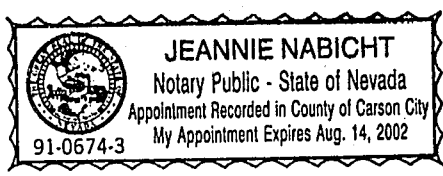
Dated July 13, 1999

STATE OF NEVADA)
)SS
COUNTY OF CARSON CITY)

This instrument was acknowledged
before me on July 16, 1999
by ROBERT MCINTYRE.



Notary Public



MAIL TAX STATEMENT TO:
SAME AS ABOVE

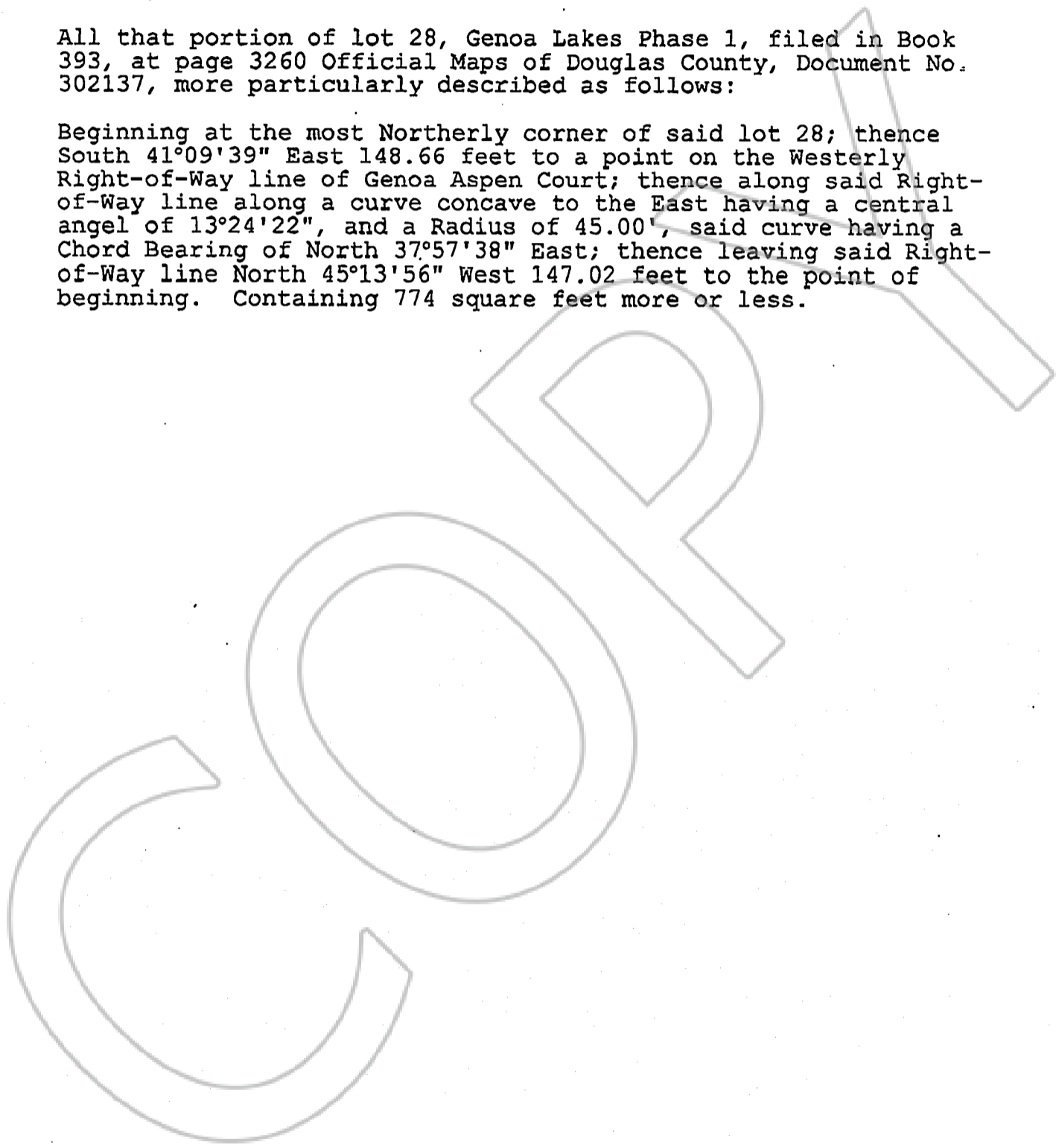
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EXHIBIT A

All that Real Property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of lot 28, Genoa Lakes Phase 1, filed in Book 393, at page 3260 Official Maps of Douglas County, Document No. 302137, more particularly described as follows:

Beginning at the most Northerly corner of said lot 28; thence South 41°09'39" East 148.66 feet to a point on the Westerly Right-of-Way line of Genoa Aspen Court; thence along said Right-of-Way line along a curve concave to the East having a central angel of 13°24'22", and a Radius of 45.00', said curve having a Chord Bearing of North 37°57'38" East; thence leaving said Right-of-Way line North 45°13'56" West 147.02 feet to the point of beginning. Containing 774 square feet more or less.



RECEIVED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JUL 16 P4:04

0472657
BK0799PG2952

LINDA SLATER
RECORDER
\$8 PAID *KJ* DEPUTY