CORPORATION GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That WEST RIDGE HOMES, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DALE ARMSTRONG and SUZANNE ARMSTRONG, husband and wife as JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

July 12, 1999 DATE:

WEST RIDGE HOMES, INC. A NEVADA CORPORATION

BEEKHOF,

PRESIDENT

BY:

} ss.

STATE OF Nevada

COUNTY OF_DOUGLAS

This instrument was acknowledged before me on

PETER M. BEEKHOF, JR. bv.

Notary Public

RECORDING REQUESTED BY

STEWART/TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

SAME

MR. & MRS. ARMSTRONG 450 CENTERVILLE LANE

GARDNERVILLE, NV 89410

MARYANN BEGOVICH Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires March 15, 2002

(This area above for official notarial seal)

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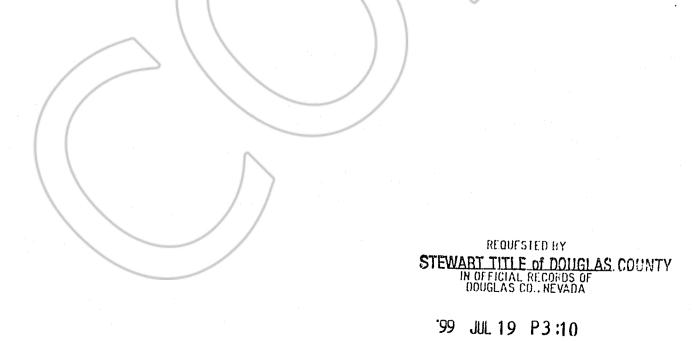
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99030588

Lot 23, in Block B, as set forth on Final Subdivision Map FSM-1006-3 of CHICHESTER ESTATES Phase 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 11, 1997, in Book 997, at Page 2121, as Document No. 421409, Official Records.

Assessors Parcel No. 1320-33-312-028



0472768 BK0799PG3182 LINDA SLATER
SORECORDER
SPAID K DEPUTY