

### GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That ALAN R. JOHNSON AND PATRICIA A. JOHNSON,  
HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
JOHN P. DUIGNAN AND VICTORIA L. DUIGNAN, HUSBAND AND WIFE  
AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area  
County of DOUGLAS State of Nevada, bounded and described as follows:  
LOT 93, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS  
UNIT NO. 5, FILED FOR RECORD ON NOVEMBER 4, 1970 IN THE OFFICE  
OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT  
NO. 50056.

A.P.N. 29-162-06 new APN - 1220-22-112-140

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 17, 1999

*Alan R. Johnson*  
ALAN R. JOHNSON  
*Patricia A. Johnson*  
PATRICIA A. JOHNSON

STATE OF Nevada }  
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 7-1-99  
by ALAN R. JOHNSON and PATRICIA A. JOHNSON

(This area above for official notarial seal)

Signature Mary H. Kelsh  
Notary Public

REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY  
IN THE REAL ESTATE DEPARTMENT OF  
DOUGLAS CO., NEVADA

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

Mr & Mrs. Duignan  
752 Lois Court  
Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:

Bank Of America  
300 Ellinwood Way Ste 201  
Pleasant Hill Ca 94523

'99 JUL 19 P3:18

LINDA SLATER  
RECORDER  
\$7.00 PAID Ka DEPUTY

0472773

BK0799PG3202