

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That MICHAEL D. CLARK, AN UNMARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to KAREN J. CLARK, AN UNMARRIED WOMAN

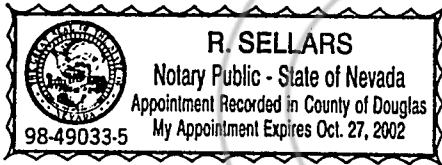
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION OF SUBJECT PROPERTY...

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 07, 1999

[Handwritten Signature]
MICHAEL D. CLARK



STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 7-19-99, by MICHAEL D. CLARK

(This area above for official notarial seal)

Signature *[Handwritten Signature]*
Notary Public

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:
KAREN J. CLARK | SAME
1503 CANYON COURT
GARDNERVILLE, NEVADA 89410

0472775
BK0799PG3217

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A parcel of land situated within Section 22, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, and more particularly described as follows:

Commencing at the Center North one sixteenth corner of Section 22, Township 12 North, Range 20 East, M.D.B.&M., thence South $44^{\circ}42'37''$ West a distance of 551.59 feet to a point on the Southwest line of Canyon Court and the True Point of Beginning; thence North $40^{\circ}40'00''$ West along Canyon Court a distance of 39.86 feet; thence South $56^{\circ}05'09''$ West a distance of 65.86 feet; thence South $48^{\circ}10'06''$ West a distance of 15.62 feet; thence North $34^{\circ}46'33''$ West a distance of 10.43 feet; thence South $46^{\circ}45'31''$ West a distance of 70.77 feet; thence South $39^{\circ}06'08''$ East a distance of 59.41 feet; thence South $76^{\circ}29'48''$ East a distance of 50.42 feet; thence North $34^{\circ}08'00''$ East a distance of 128.83 feet to a point on a curve; thence along a curve to the right with an initial tangent bearing of North $55^{\circ}54'13''$ West through a central angle of $15^{\circ}07'46''$ with a radius of 45.00 feet and an arc length of 11.88 feet to the True Point of Beginning.

The basis of bearings of this description is the Northeast line of Lot #19 of Gardnerville Ranchos Unit #6 which bears North $40^{\circ}40'00''$ West as per map of Gardnerville Ranchos Unit #6, recorded as Document No. 66512 of the official records of Douglas County, Nevada.

Said parcel being all of Lot 20 and a portion of Lots 18 and 19 of said Gardnerville Ranchos Unit No. 6, further set forth on Record of Survey/Lot Line Adjustment recorded as Document No. 332406 on March 16, 1994.

OLD APN 29-253-33

NEW APN 1220-22-210-038

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'99 JUL 19 P3:21

0472775

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LINDA SLATER
RECORDER
\$ 8.00 PAID KO DEPUTY