Submitted for recordation by, and when recorded, I ACCOMMODATION ONLY **Bank of America** NO LIABILITY ASSUMED National Trust and Savings Association **POST CLOSING REVIEW #1255** Branch Address P.O. BOX 2314 City RANCHO CORDOVA. State CA Zip 95741 20030-60590-2737050 Loan # 010321-991761525520 Reference# 991806080 9905 1318 Space above this line for Recorder's Use SHORT FORM DEED OF TRUST (EQUITY MAXIMIZER® ACCOUNT) This Deed of Trust is made on July 7, 1999 THOMAS C. UNRUH AND KATHRYN S. UNRUH, WHO ARE MARRIED TO EACH OTHER (collectively and individually "Trustor"); Equitable Deed Company ("Trustee"); and the beneficiary, Bank of America NT&SA, a national banking association ("Bank"). Trustee is a subsidiary of Bank. Any non-titleholder signs below as Trustor solely for the purpose of subjecting any community property interest in the property described below to this Deed of Trust. The words "I," "me," and "my" in this Deed of Trust refer to the Trustor, whether one or more. Bank and I agree: 1. Property Security. For the purpose of securing the obligations described below, I irrevocably grant, convey, transfer and assign to Trustee, in trust with power of sale, the property located in DOUGLAS County, Nevada described as follows: LOT 352. AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 1, 1965, IN BOOK 31, PAGE 686, AS DOCUMENT NO. 28309, AND AMENDED TITLE SHEET RECORDED ON JUNE 4, 1965, IN BOOK 31, PAGE 797, AS DOCUMENT NO. 28377. This document is recorded as an ACCOMMODATION ONLY and without arbifty for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved. with the street address: 1343 MARLETTE CIRCLE, GARDNERVILLE, NV 89410 and with Parcel and including all improvements and fixtures now or later erected on the property, and No. 1220-16-510-085 all easements, rights, appurtenances and fixtures now or later a part of or related to the above described property (collectively the "Property"). 2. This Deed of Trust secures: All obligations of the borrowers in the Equity Maximizer Agreement and Disclosure, dated 07/07/99 and naming THOMAS C. UNRUH AND KATHRYN S. UNRUH as borrowers, for a revolving line of credit account (the "Agreement"), as well as any modifications and renewals of the Agreement. The Agreement provides for a Total Credit Commitment (as defined in the Agreement) of \$ 20,000.00 , allows for repeated credit advances drawn against the Total Credit Commitment, and provides for a variable interest rate. By mutual agreement, Bank may increase the Total Credit Commiment ("Increased Credit Commitment"); and

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Trustor's performance of each obligation in this Deed of Trust.

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This Deed of Trust will not secure borrowers' obligations under the Agreement in excess of the Total Credit Commitment or Increased Credit Commitment, except for any amounts due to: (a) unpaid interest, or (b) expenses that Bank incurs because obligations of a borrower under the Agreement are not fulfilled (including without limitation, any advances that Bank makes to perform borrowers' duties to pay taxes, insurance, etc.).	
and the Equity Maximizer Agreement and Disclosure secured deed of trust recorded in <u>DOUGLAS</u> in Book/Reel 1296 Records of the County Recorder of that county, (which provi	Agree: By the execution and delivery of this Deed of Trust hereby, that provisions (3) to (20), inclusive of the fictitious County 12/23/96 and at Page/Image 3796 of the Official sions, identical in all counties, are printed on the following e a part hereof as though set forth at length; and I will to Property, obligations, and parties in such provisions shall set forth in this Deed of Trust.
Trustor requests that a copy of ANY NOTICE OF DEFAULT AN to Trustor at the Trustor's address shown below, or if no add	D ANY NOTICE OF SALE under this Deed of Trust be mailed lress is shown, then at the address of the Property.
Signature	Mailing Address for Notice: Street City and State
THOMAS C. UNRUH CON Kachay S Zhrul	1343 MARLETTE CIR GARDNERVILLE, NV 89410
KATHRYN S. ÚNRUH	
GENERAL ACKNOWLEDGMENT	
STATE OF NEVADA COUNTY OF DOUGLAS	
On this 12 day of July sefore me, a Notary Public (or judge or other authorized person THOMAS C. UNRUH AND K	, 1999, personally appeared on, as the case may be) in, and for said County and state, $A+HRYN$ S. $VNRUH$
nown (or proved) to me to be the person described in and who executed the foregoing instrument, who acknowledged to ne that he/she/they executed the same freely and voluntarily and for the uses and purposes therein mentioned.	
(Manager Plublic - State of Notace	Public Public
DOUGLAS COUNTY 93-4348-5 My Comm. Expires Aug. 2, 2001	
GENERAL ACKNOWLEDGMENT	
COUNTY OF	
n this, personally appeared efore me, a Notary Public (or judge or other authorized person, as the case may be) in, and for said County and state,	
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Notary	Public
riotal y	01.72910

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