

GRANT, BARGAIN AND SALE DEED

RPTT \$-0- #6

APN: 27-702-02

THIS INDENTURE WITNESSETH: That MARTHA AMEZQUITA, wife of the Grantee, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to STANLEY A. WILLSON, a married man as his sole and separate property,

all that real property situated in the County of Douglas, State of Nevada described as follows:

Lot 3, in Block B, of MARRON ESTATES, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 9, 1980, in Book 980, Page 682, as Document No. 48330 of Official Records.

A.P.N. 27-702-02

New APN 1220-20-001-031

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: July 9, 1999

STATE OF CALIFORNIA

COUNTY OF Santa Clara

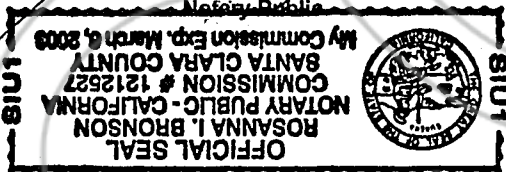
} s.s. Martha Amezquita
MARTHA AMEZQUITA

This instrument was acknowledged before me on

July 19, 1999

by MARTHA AMEZQUITA

Signature Suzanna King



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **STANLEY A. WILLSON**
Street Address **854 McGLINCEY LANE**
City, State Zip **CAMPBELL, CA 95008**

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JUL 20 P3:16

Escrow No. 00020109-501-JWN
Order No. 81659-99

0472854

LINDA SLATER
RECORDER
\$7.00 PAID K2 DEPUTY

BK0799PG3419