## NOTICE OF COMPLETION

NC	OTICE IS HEREBY GIVEN THAT:	•
1.	1. The undersigned is OWNER of the interest or estate stated below	in the property hereinafter described.
	2. The FULL NAME of the undersigned is Andrew Mitchell.	BLVD., #A, MINDEN, NV 89423
ა,	3. The FULL ADDRESS of the undersigned is 2221 MERIDIAN	BLVD., #A, PILINDEN, NV 09425
4.	I. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.	
	(If other than fee strike "in fee" and insect for overall, "	
5.	undersigned as JOINT TENANTS or as TENANTS IN COMMON	S, if any, WHO HOLD SUCH INTEREST or ESTATE with the
	N/A NAMES	ADDRESSES
ß	The full names and full addresses of the section	
0.	. The full names and full addresses of the predecessors in interest of the commencement of the work of improvement herein referred to	of the undersigned if the property was transferred subsequent to
	NAMES	ADDRESSES
	N/A	
•		
7	A world of in-	COMPLETED JULY 15, 1999
7. 8.	A work of improvement on the property hereinafter described wa	3 COMI CETED
0,	. The NAME OF THE ORIGINAL CONTRACTOR, if any, for sucl OWNER/BUILDER	work of improvement is
9. The street address of said property is		IVE GARDNERVILLE
		is in the WMXXX TOWN OF GARDNERVILLE
		te of Nevada , and is described as follows:
		, and is described as joingwas.
	SEE EXHIBIT "A"	
	TTT 16 1000	
Dat	ited:	
		\· \/ /
Verl	rification for INDIVIDUAL owner :	Signature of
STA	ATE OF	in paragraph 2 andrew W. Mutchell
cou	DUNTY OF 1 ss.	Andrew W. Mitchell, Vice President
		for SYNCON HOMES, a Nevada Corporation
The	ne undersigned, being first duly sworn, states thathe is the o	wher of the aforesaid interest or estate in the property described
tru	the above notice; thathe has read the same, knows and under	erstands the contents thereof, and that the facts stated herein are
	gnature of	Varillation for PARTNERSHIP owner:
	vner named	STATE OF
in p	paragraph 2	COUNTY OF ) ss.
	SUBSCRIBED AND SWORN TO before me	<del>/</del>
on .		being duly sworn, says:
Sign	Notary Public in and for said state.	That he is one of the partners of, the partnership that executed
		the foregoing notice as owner of the aforesald interest or estate in the
	or fication for CORPORATE owner:  ATE OF Nevada )	property therein described; that he makes this verification on behalf of
CO	DUNTY OF Douglas ) ss.	said pertnership: that he has read said notice and knows the contents thereof, and that the facts therein stated are true.
Δ,	Andrew W. Mitchell	Signature of Partner
belo	elog duly sworn, says:	SUBSCRIBED AND SWORN TO before me
The	oling duly sworn, says: STATE OF THE STATE O	· · ·
01.	SINCON FIORES,	Signature
	Nevada Corporation , the corporation , the foregoing notice as owners of the aforesaid interest or	Notary Public in and for said state.
est	tate in the property therein described; that he makes this vertification on	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
	chalf of said corporation; that he has read said notice and knows the ontents thereof, and that the facts therein stated are true.	MARYANN BEGOVICH
	and and a Martalala	Notary Public - State of Nevada
Sig	ignosors of officer the entire transfer of th	Appointment Recorded in County of Douglas  My Appointment Expires March 15, 2002
ລປ on	UBSCHIPELL & ADOSWORN TO BOLOTE ME Andrew W. Mitchell	98-0771-5 My Appointment Expires March 15, 2002
	ignature / Child Stall & Stall /	
	Notary Public In and for said state.	
		•

Order No. .Escrow No. Loan No.

WHEN RECORDED MAIL TO:
SYNCON HOMES
2221 Meridian Blvd., #A
Minden, NV 89423

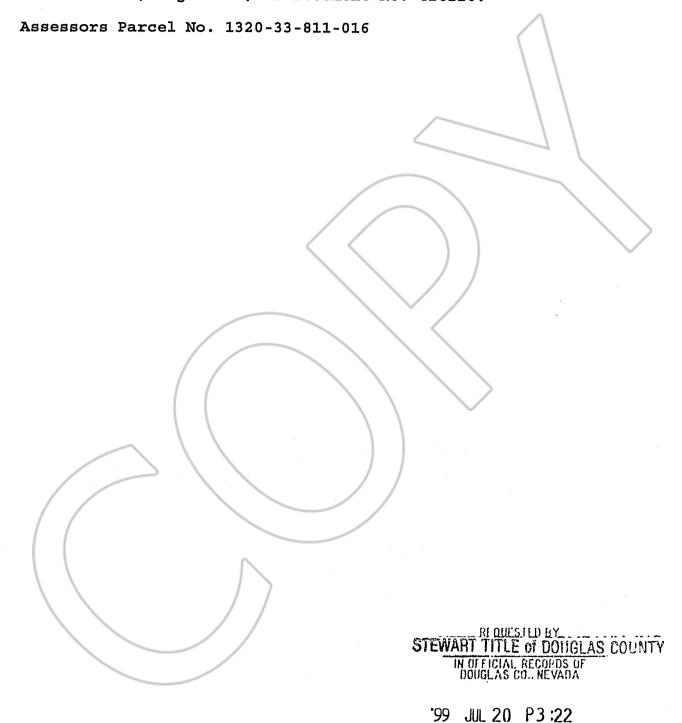
0472857

## EXHIBIT "A"

## **LEGAL DESCRIPTION**

ESCROW NO.: 99030049

Lot 28, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-4 for CHICHESTER ESTATES, PHASE 4, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 11, 1997 in Book 1297, Page 2264, as Document No. 428220.



0472857 BK0799PG3436 LINDA SLATER
RECORDER
PAID DEPUTY