

R.P.T.T. \$0.00 # 6

ESCROW NO. 99030049

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT PIKE, A MARRIED MAN AND SPOUSE OF GRANTEE HEREIN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MONICA C. PIKE, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION OF SUBJECT PROPERTY...

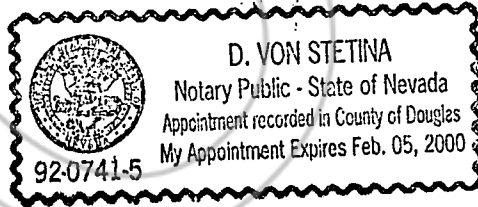
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 13, 1999

Handwritten signature of Robert Pike over a line, with the printed name ROBERT PIKE below.

STATE OF Nevada }
COUNTY OF Carson City } ss.



This instrument was acknowledged before me on Jul 13, 1999, by ROBERT PIKE

(This area above for official notarial seal)

Signature of D. Von Stetina over a line, with Notary Public printed below.

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MR. AND MRS. PIKE
1129 STONEWALL STREET
CARSON CITY, NV 89701

MAIL TAX STATEMENTS TO:
| SAME

0472859

BK0799PG3438

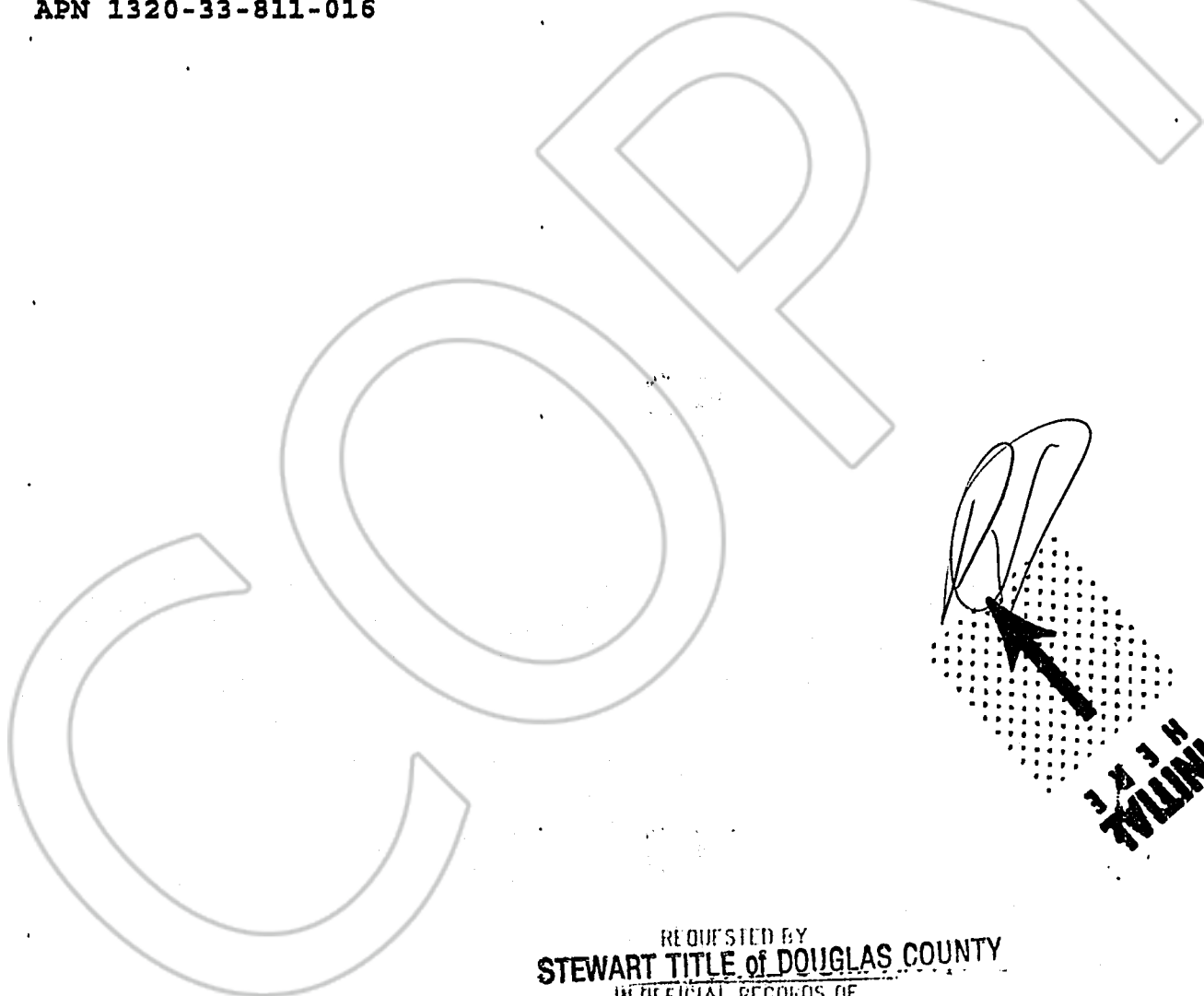
Order No.: 99030049

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 28, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-4 for CHICHESTER ESTATES, PHASE 4, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 11, 1997 in Book 1297, Page 2264, as Document No. 428220.

APN 1320-33-811-016



INITIAL
H
F
E
M
MINDEN

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JUL 20 P3:25

SCHEDULE A
CLTA PRELIMINARY REPORT
(7/88)

0472859
BK0799PG3439

LINDA SLATER
RECORDER
\$899 PAID *ko* DEPUTY

STEWART TITLE
Guaranty Company