GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That NEIL O. SICILIANO and ALICIA K. SICILIANO, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

ROBERT D. HANCE and CANDACE HANCE, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

The Ridge Tahoe, Plaza Building, Prime Season, Week #37-042-09-04, Stateline, NV 89449

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 09, 1999

Neil O. Siciliano

Alicia K. Siciliano

STATE OF

Signature

COUNTY OF an to Oase

This instrument was acknowledged before me on 12 the 1999 by Neil O. Siciliano and Alicia K. ()

Siciliano

(This area above for official notarial seal)

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

Notary Rubli

WHEN RECORDED MAIL TO:

R. & C. Hance

5800 Alstrum Dr.

Port Orange, FL 32127

MAIL TAX STATEMENTS TO:

Ridge Tahoe P.O.A.

P.O. Box 5790

Stateline, NV 89449

DOUG M. SHON
Commission # 1185869
Notary Public — Callfornia
Santa Clara County
My Comm. Expires Jun 5, 2002

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An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided interest in and to Lot 37 as shown on Tahoe Village Unit Amended Map, recorded December 31, 1991, as Document No. No. 3-13th 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 and Units 141 through 204 (inclusive) as through 080 (inclusive) shown on that certain Condominium Plan Recorded July 14, 1988, as 182057; and (B) Unit No. 042 as shown and defined Document No. said Condominium Plan; together with those easements appurtenant such easements described in the Fourth Amended and thereto and Restated Declaration of Time Share Covenants. Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as 096758, as amended, and in the Declaration of Document No. Ridge Tahoe Phase Five recorded August 18, 1988, Annexation of The as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-281-04



STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'99 JUL 21 A10:54

0472889 BK0799PG3542 LINDA SLATER
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