

R.P.T.T. \$0.00

ESCROW NO. 99010484

#6

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That JOSEPH NOLTE, SPOUSE OF GRANTEE HEREIN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JULIE SNYDER, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION OF SUBJECT PROPERTY...

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 16, 1999

Joseph Nolte
JOSEPH NOLTE

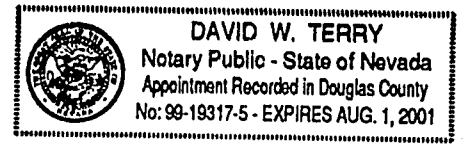
STATE OF NEVADA }
COUNTY OF Douglas } ss.

7-17-99

This instrument was acknowledged before me on 7-17-99 by JOSEPH NOLTE

(This area above for official notarial seal)

Signature *David W. Terry*
Notary Public



7-17-99

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

Julie Snyder
801 Cedar Street
Berkeley, CA 94710-1800

| SAME

0472891

BK0799PG3546

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of Sections 20, Township 12 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel No. 1 as shown on that Parcel Map for Robert A. Kimmerling and Margery A. Kimmerling recorded July 31, 1979, in Book 779 of Official Records, at Page 1846, Douglas County, Nevada, said Parcel Map being a redivision of Parcels 11 and 12 as shown on that Land Division Map for Robert A. Kimmerling and Margery A. Kimmerling recorded November 30, 1978, in Book 1178 of Official Records, at Page 1673, Douglas County, Nevada.

Old APN 27-110-05 New APN 1220-20-002-001

RESERVING therefrom for roadway and utility purposes the following described EASEMENT:

That portion of the West 1/2 of Section 20, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, described as follows:

COMMENCING at the Northeast corner of Parcel 1 as shown on a Parcel Map recorded for Robert A. Kimmerling and Margery A. Kimmerling in Book 779 of Parcel Maps at Page 1846, Document No. 35027; thence South along the Easterly boundary of said Parcel 1, 392.07 feet to the POINT OF BEGINNING; thence South 78°53'26" West, 50.95 feet; thence South 93.16 feet; thence South 03°97'10" East, 92.45 feet; thence South 04°03'18" West, 307.41 feet; thence South 88°04'23" East, 50.03 feet to the Southeast corner of said Parcel 1; thence North 04°03'18" East, 211.20 feet; thence South 62°35'55" East, 17.34 feet; thence North 03°97'10" West, 250.34 feet; thence North 50.95 feet to the POINT OF BEGINNING.

Said easement hereinabove described is for the non-exclusive, free and uninterrupted use and passage by the grantors herein, their heirs, successors and assigns, including, but not limited to the right to fence the western side of the hereinabove easement by said grantors, and that said easement is not to be obstructed or encumbered by the grantees herein, including fences, gates or other permanent fixtures within the above described easement; allowing, however, the grantees herein to have the right to install an irrigation system across the aforementioned easement, and to operate and maintain the irrigation system as long as irrigation system does not interfere with the use by grantors.

COPY

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REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JUL 21 A10:59

0472891
BK0799P63548

LINDA SLATER
RECORDER
9.00 PAID *SL* DEPUTY