

99051068

ESCROW NO. 99040634

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228
Individual or Corporation

(APN No. 21-530-24)

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
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<u>H & S CONSTRUCTION, INC.</u>	<u>1650 HWY. 395</u>	<u>MINDEN,</u>	<u>NEVADA 89423,</u>
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(If more than one owner of the interest stated, the name and address of each must be inserted.)

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 20th day of July 1999 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was H & S CONSTRUCTION, INC.

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of an unincorporated area
County of DOUGLAS, State of Nevada and is described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 943 RANCHVIEW CIRCLE,
CARSON CITY, NV 89705

Read this note before signing.

If more than one owner, only one need sign, personally or by an agent.

The owner or agent who signs the notice itself must also sign the verification below.

H & S CONSTRUCTION, INC.

BY [Signature]
RANDALL S. HARRIS

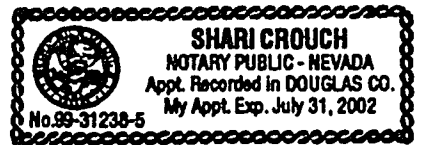
VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF NEVADA }
DOUGLAS } ss.
 COUNTY OF CARSON/CITY }

H & S CONSTRUCTION, INC.
 BY [Signature]
RANDALL S. HARRIS

This instrument was acknowledged before me on 7/20/99
by, RANDALL S. HARRIS



Signature [Signature]
 Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

H & S CONSTRUCTION, INC.
1650 HWY. 395, SUITE 250 205
MINDEN, NEVADA 89423

0472921

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99040634

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 24, Block M, as set forth on that certain Final Map of SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development, recorded in the office of the County Recorder on September 5, 1995 in Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.

A.P.N. 21-530-24

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JUL 21 P3:52

0472921

BK0799PG3633

LINDA SLATER
RECORDER

\$ 8⁰⁰ PAID *ph* DEPUTY