

99031419

APN 1320-29-110-015
NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.
2. The FULL NAME of the undersigned is Andrew Mitchell, Vice President of Western Nevada Prop., Inc.
3. The FULL ADDRESS of the undersigned is 2221 MERIDIAN BLVD., #A, MINDEN, NV 89423
4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.

(If other than fee, strike "In fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")

5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:

NAMES	ADDRESSES
N/A	

6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES
N/A	

7. A work of improvement on the property hereinafter described was COMPLETED JULY 19, 1999

8. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is _____
OWNER/BUILDER

(If no contractor, insert "none.")

9. The street address of said property is 1799 LANTANA DRIVE, MINDEN, NV

10. The property on which said work of improvement was completed is in the ~~City~~ XXXX Town of Minden
County of Douglas State of Nevada, and is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Dated: JULY 21, 1999

Verification for INDIVIDUAL owner
STATE OF _____)
COUNTY OF _____) ss.

Signature of owner named in paragraph 2
Andrew W. Mitchell
Andrew W. Mitchell, Vice President
for Western Nevada Properties, Inc.

The undersigned, being first duly sworn, states that _____ he is the owner of the aforesaid interest or estate in the property described in the above notice; that _____ he has read the same, knows and understands the contents thereof, and that the facts stated herein are true.

Signature of owner named in paragraph 2 _____

Verification for PARTNERSHIP owner:
STATE OF _____)
COUNTY OF _____) ss.

SUBSCRIBED AND SWORN TO before me

on _____
Signature _____
Notary Public in and for said state.

being duly sworn, says:
That he is one of the partners of _____, the partnership that executed

Verification for CORPORATE owner:
STATE OF Nevada)
COUNTY OF Douglas) ss.

the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said partnership; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

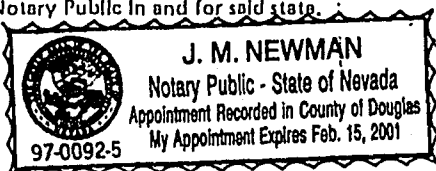
Signature of Partner
SUBSCRIBED AND SWORN TO before me
on _____

Andrew W. Mitchell
being duly sworn, says:
That he is the Vice President
of Western Nevada Properties, Inc.,
a Nevada Corporation, the corporation
that executed the foregoing notice as owners of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature _____
Notary Public in and for said state.

Signature of officer Andrew W. Mitchell
SUBSCRIBED AND SWORN TO before me Andrew W. Mitchell

on JULY 21, 1999
Signature _____
Notary Public in and for said state.



Order No. _____
Escrow No. 99031419
Loan No. _____

WHEN RECORDED MAIL TO:
Western Nevada Prop., Inc.
2221 Meridian Blvd., #A
Minden, NV 89423

0472925

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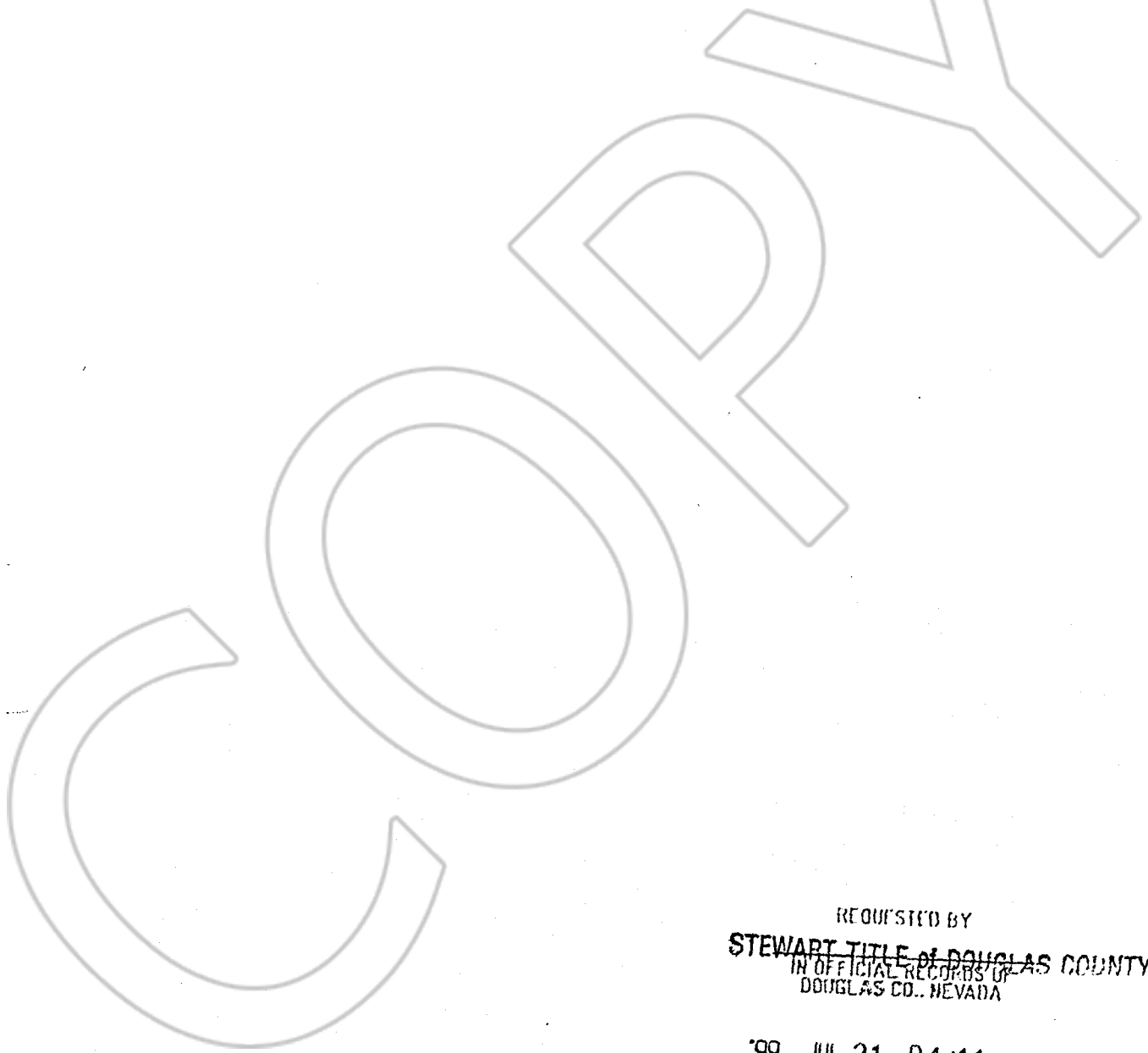
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99031419

Lot 414, in Block B, as shown on the Final Map No. 1008-8 for WINHAVEN, UNIT NO. 8, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, Nevada on September 11, 1997, in Book 997, of Official Records at Page 2125, as Document No. 421412.

Assessors Parcel No. 1320-29-110-015



REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JUL 21 P4:11

LINDA SLATER
RECORDER
\$ *8.00* PAID *ko* DEPUTY

0472925
BK0799PG3647