

I HEREBY CERTIFY THAT the foregoing is a true and correct copy of the death and record for the decedent named in item 1 and that this record was established and filed in my office in accordance with the provisions of the Illinois statutes relating to the registration of births, stillbirths, and deaths.

August 24, 1998

DATE

SIGNED

Josefina Durek
 Official Title Chief Deputy Registrar

At Cook County Dept. of Public Health
 1010 Lake Street
 Oak Park, IL 60301

SEAL

REGISTRATION DISTRICT NO. *160*
 REGISTERED NUMBER

STATE OF ILLINOIS
 MEDICAL CERTIFICATE OF DEATH

STATE FILE NUMBER

1. DECEASED-NAME DUANE W. GILES		MIDDLE W.		LAST GILES		SEX 2. MALE	DATE OF DEATH (MONTH, DAY, YEAR) 3. AUGUST 22, 1998	
4. COUNTY OF DEATH COOK		AGE-LAST BIRTHDAY (YRS) 5a. 55		UNDER 1 YEAR MONTHS DAYS 5b.		DATE OF BIRTH (MONTH, DAY, YEAR) 5d. APRIL 24, 1943		IF HOSP OR INST. INDICATE D.O.A. OR PRELIM. INFIRMITY (SPECIFY) 6c. INPATIENT
6a. OLYMPIA FIELDS BIRTHPLACE (CITY AND STATE OR FOREIGN COUNTRY) 7. KANKAKEE, IL.		6b. COLUMBIA OLYMPIA FIELDS OSTEOPATHIC MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (SPECIFY) 8a. MARRIED		NAME OF SURVIVING SPOUSE (MAIDEN NAME, IF WIFE) 8b. JUDY H. LENTZ		EDUCATION (SPECIFY ONLY HIGHEST GRADE COMPLETED) Elementary/secondary (0-12) College (13-16) Postgraduate (17-22) 12. 5+		IF DECEASED EVER IN U.S. ARMED FORCES (YES/NO) 9. NO
10. RESIDENCE (STREET AND NUMBER) 13a. 305 HANS BRINKER DR.		CITY, TOWN, TWP. OR ROAD DISTRICT NO. 13b. PEOTONE		OFF HISPANIC ORIGIN? (SPECIFY AND OR YES-F, YES-SPECIFY CUBAN, MEXICAN, PUERTO RICAN, ETC.) 14b. X NO		INSIDE CITY (YES/NO) 13c. YES		COUNTY 13d. WILL.
13a. ILLINOIS FATHER-NAME 15. WALLACE C. GILES		ZIP CODE 131. 60468		RACE (WHITE, BLACK, AMERICAN INDIAN, ETC.) (SPECIFY) 14a. WHITE		MOTHER-NAME 16. ANNA JOHNSON		MAILING ADDRESS (STREET AND NO. OR R.F.D., CITY OR TOWN, STATE, ZIP) 17c. 305 HANS BRINKER DR. PEOTONE, IL.
17a. JUDY H. GILES		RELATIONSHIP 17b. WIFE		MOTHER-NAME 16. ANNA JOHNSON		MIDDLE JOHNSON		LAST JOHNSON
18. PART I. Immediate Cause (final disease or condition resulting in death) Cerebral Anoxia		DUE TO, OR AS A CONSEQUENCE OF (a) Cerebral Anoxia		DUE TO, OR AS A CONSEQUENCE OF (b) Cardio Pulmonary Arrest		DUE TO, OR AS A CONSEQUENCE OF (c) Coronary Artery Disease		APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH hours
PART II. Other significant conditions contributing to death but not resulting in the underlying cause given in PART I. Peripheral Vascular Disease		DATE OF OPERATION, IF ANY 20a. 8-22-98		MAJOR FINDINGS OF OPERATION 20b. Severe Coronary Artery Disease		AUTOPSY (YES/NO) 19a. NO		IF FEMALE, WAS THERE A PREGNANCY IN PAST THREE MONTHS? 20c. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
21a. TO THE BEST OF MY KNOWLEDGE, DEATH OCCURRED AT THE TIME, DATE AND PLACE AND DUE TO THE CAUSE(S) STATED. 8-22-98		WAS CORNER OR MEDICAL EXAMINER NOTIFIED? (YES/NO) 21b. YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		HOUR OF DEATH 10:24 A.M.		DATE SIGNED (MONTH, DAY, YEAR) 8/24/98		ILLINOIS LICENSE NUMBER 036082059
22a. SIGNATURE Mary O. Muth		NAME AND ADDRESS OF CERTIFIER (TYPE OR PRINT) MARY O. MUTH, D.O., 455 W. COURT ST., SUITE 202		NOTE: IF AN INQUIRY WAS INVOLVED IN THIS DEATH, THE CORNER OR MEDICAL EXAMINER MUST BE NOTIFIED.		DATE (MONTH, DAY, YEAR) AUG. 26, 1998		ZIP 60468
23. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (TYPE OR PRINT)		BIRTHPLACE (CITY AND STATE OR FOREIGN COUNTRY) 24b. WILTON CENTER CEMETERY		LOCATION 24c. MANHATTAN		CITY OR TOWN ILLINOIS		STATE ILLINOIS
24a. BURIAL		CEMETERY OR CREMATORY-NAME 24b. WILTON CENTER CEMETERY		CITY OR TOWN ILLINOIS		DATE (MONTH, DAY, YEAR) AUG. 26, 1998		ZIP 60468
25. FUNERAL HOME FEDDE-HELFRICH CHAPEL		STREET AND NUMBER OR R.F.D. 112 MAIN STREET		CITY OR TOWN PEOTONE		STATE ILLINOIS		ZIP 60468
25a. FUNERAL DIRECTOR'S SIGNATURE		FEDDE-HELFRICH CHAPEL		112 MAIN STREET		PEOTONE		ILLINOIS
25b. LOCAL REGISTRAR'S SIGNATURE <i>Karen L. Scott</i>		FEDERAL DIRECTOR'S SIGNATURE		112 MAIN STREET		PEOTONE		ILLINOIS
26a. LOCAL REGISTRAR'S SIGNATURE <i>Karen L. Scott</i>		FEDERAL DIRECTOR'S SIGNATURE		112 MAIN STREET		PEOTONE		ILLINOIS
26b. DATE FILED BY LOCAL REGISTRAR (MONTH, DAY, YEAR) AUG 24 1998		FEDERAL DIRECTOR'S ILLINOIS LICENSE NUMBER 034-010676		DATE (MONTH, DAY, YEAR) AUG. 26, 1998		ZIP 60468		STATE ILLINOIS

0472938

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VR200 (Rev. 5/95) Illinois Department of Public Health—Division of Vital Records (BASED ON 1989 U.S. STANDARD CERTIFICATE)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 256 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
 thence S. 14°00'00" W., along said Northerly line, 14.19 feet;
 thence N. 52°20'29" W., 30.59 feet;
 thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

'99 JUL 22 AIO:16

0472938

LINDA SLATER
 RECORDER
 PAID *KJ* DEPUTY

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