

When recorded, return to:
George Keele
1692 County Road
Minden NV 89423

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NO. _____

1 Case No. 99-PB-0003

2 Dept. No. I

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JUL 20 1999

DOUGLAS COUNTY
DISTRICT COURT CLERK

BARBARA REED
CLERK

B. WILLIAMS DEPUTY

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5
6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF DOUGLAS

8
9 In the Matter of the Estate of
10 MARICHEN K. CORDES, also
11 known as MARIE K. CORDES,
12 Deceased.

ORDER SETTLING FIRST AND
FINAL ACCOUNT, PAYMENT OF
ATTORNEY'S FEES AND COSTS,
AND DECREE OF FINAL
DISTRIBUTION

13
14 CHRIS J. CORDES, JR., as Executor of the estate of MARICHEN
15 K. CORDES, also known as Marie K. Cordes, deceased, having filed
16 herein on the 25th day of June, 1999, his First and Final Account
17 and Petition for Fees and for Final Distribution and the said
18 account and petitions having come on regularly to be heard this
19 20th day of June, 1999, and proof having been made to the
20 satisfaction of the Court that proper notice has been given in
21 this matter, the Court finds:

- 22 1. That all allegations in said account and petition are
23 true and correct.
24 2. That due and legal notice to creditors of said estate
25 has been given in the manner and for the time required by law.
26 3. That all obligations of this estate have been fully
27 paid or will be paid, except for certain administrative costs and
28 expenses to be herein allowed. After allowance and payment of

1 the aforesaid administrative costs and expenses, this estate will
2 be in a condition to be finally settled and distributed to the
3 decedent's heirs.

4 THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED:

5 A. The First and Final Account of CHRIS J. CORDES, JR.,
6 Executor of the estate of MARICHEN K. CORDES, also known as Marie
7 K. Cordes, deceased, be, and the same is, hereby finally settled,
8 allowed, and approved, and all actions taken by the Executor in
9 connection with the administration of this estate as set forth in
10 the account and petition filed herein on the 25th day of June,
11 1999, are hereby ratified and approved.

12 B. The Executor has performed services necessary to the
13 administration of this estate, has performed services in behalf
14 of the estate since the death of the decedent, including
15 marshalling all of the assets of the estate and inventorying the
16 same, placing the liquid funds of the estate in a savings
17 account, protecting and inventorying the assets of the estate,
18 collecting and paying estate debts, and performing other
19 necessary services in connection with this estate. The Executor
20 has served properly in acquitting himself of his duties as
21 Executor of the estate of MARICHEN K. CORDES. Petitioner has
22 waived any fee for his services as Executor herein.

23 C. The law firm of SHEERIN, WALSH & KEELE has advanced the
24 sum of \$652.54 as costs in connection with this matter and the
25 Executor is hereby authorized and directed to reimburse SHEERIN,
26 WALSH & KEELE \$652.54 from the funds of this estate.

27 D. The statement for attorney's fees attached as Exhibit A
28 to the Final Account in this matter having been approved as

Sheerin, Walsh & Keele
1692 County Road
Minden, NV 89423
Phone: 782-9781
or 882-6269

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1 reasonable by the Executor's execution of the Account, the
2 Executor is hereby authorized and directed to pay SHEERIN, WALSH
3 & KEELE attorney's fees in connection with services rendered to
4 this estate in the amount of \$3,607.50.

5 E. The Executor is hereby authorized and directed to pay
6 and distribute all the rest and residue of the decedent's estate,
7 pursuant to the decedent's Last Will and Testament, to the
8 following persons and in the following manner:

9 (1) To **Chris J. Cordes, Jr.**, a married man,
10 as his sole and separate property:

11 All of decedent's real property as described
12 on Exhibit A attached hereto and incorporated
13 herein by reference.

14 (2) To **Lois Marie Thran**, a married woman, as her
15 sole and separate property, and **Myldred Emma**
16 **Hoover**, an unmarried woman, as her sole and
17 separate property:
18

19 The rest, residue and remainder of the
20 estate, including without limitation all personal
21 property and furniture, in equal shares.

22 (3) Executor is further ordered to comply with
23 each and every other provision of the decedent's
24 Last Will and Testament.
25

26 F. The Court does hereby retain jurisdiction of the above-
27 entitled estate until the same is distributed and closed; upon
28 the Executor's filing receipts showing transfer of the property

1 of the estate to the beneficiaries thereto, a decree of discharge
2 shall be entered and filed, discharging the Executor from all
3 liability thereafter to be incurred by him in this estate
4 proceeding.

5 Dated this 20 day of July, 1999.

6
7 *James R. Brantley*

8 DISTRICT JUDGE

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21 **CERTIFIED COPY**

22 The document to which this certificate is attached is a
23 full, true and correct copy of the original on file and of
24 record in my office.

25 DATE: July 20, 1999

26 *B. Reed* Clerk of the 9th Judicial District Court
27 of the State of Nevada, In and for the County of Douglas,

28 By *[Signature]* Deputy

EXHIBIT A
LEGAL DESCRIPTIONS

1
2
3 All that certain lot, piece or parcel of land situate in the
4 County of Douglas, State of Nevada, described as follows:

5 The West 1/2 of the West 1/2 of the Southwest 1/4 of Section 7,
6 Township 12 North, Range 20 East, M.D.B. & M., or that portion of
it described as follows:

7 Beginning at a point on the North side of the Centerville Lane,
8 North 0°06'26" West, 32.00 feet from the Southwest corner of said
Section 7;

9 thence along the North side of the Centerville Lane South 89°
52'00" East, 625.46 feet;

10 thence North 0°04'46" West, 2623.25 feet to the 1/4 line;

11 thence South 81°31'40" West, 626.74 feet to the 1/4 cor., a brass
cap;

12 thence along the Section line between Sections 7 and 12 South 0°
06'26" East, 2616.63 feet to the point of beginning.

13 Also the East 1/2 of the Southwest 1/4 of Section 12, Township 12
14 North, Range 19 East, M.D.B. & M., described as follows:

15 Beginning at a point on the North side of Centerville Lane, North
0°06'26" West, 32.00 feet from the Southeast corner of said
Section 12;

16 thence along the Section line between Sections 12 and 7, North 0°
06'26" West, 2616.63 feet to the 1/4 corner;

17 thence North 89°54'25" West, 1318.68 feet;

18 thence South 0°04'25" East, 2615.69 feet;

19 thence along the North side of Centerville Lane South 89°52'00"
East, 1320.33 feet to the point of beginning.

20 Excepting therefrom Parcel No. 1 as shown on that certain parcel
21 Map for Marie K. Cordes and Lois M. Thran recorded January 6,
1976 in Book 176, of Official Records at Page 134, Douglas
22 County, Nevada as Document No. 86553.

23 A.P.N. 19-230-02
24

25 All that certain lot, piece or parcel of land situate in the
26 County of Douglas, State of Nevada, described as follows:

27 A portion of the Northeast ¼ of the Northwest ¼ of Section 18,
Township 12 North, Range 20 East, M.D.B. & M., described as
28 follows:

1 Beginning at a point on the South side of Centerville Lane from
2 which the Northwest corner of said Section 18 bears North
3 88°42'35" West, 1669.12 feet;
4 thence following a fence line, South 48°38'45" East, 483.89 feet;
5 thence South 21°20'50" East, 378.08 feet;
6 thence south 60°21'00" East, 528.24 feet to the Westerly 50 foot
7 right-of-way line of State Highway 88;
8 thence along the Highway North 0°06'0" West, 175.89 feet; thence
9 North 0°35'00" West, 373.47 feet;
10 thence leaving the highway South 89°57'50" West, 80.00 feet;
11 thence North 0°35'00" West, 125.00 feet;
12 thence South 89°57'50" West, 114.00 feet;
13 thence North 0°35'00" West, 194.00 feet to the South side of
14 Centerville Lane;
15 thence along Centerville Lane South 89°57'50" West, 684.25 feet
16 to the point of beginning.

17 A.P.N. 19-250-01

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CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: July 21, 1999
B. Reed Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas,

By: [Signature] Deputy

28 Sheerin, Walsh & Keele
1692 County Road
Minden, NV 89423
Phone: 782-9781
or 882-6269

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COPY

REQUESTED BY
Sheerin Walsh + Keefe
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER

\$ 13.00 PAID BC DEPUTY