

**GRANT, BARGAIN AND SALE DEED**

RPTT \$ 279.50 *free Value*

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
HARMON N. SWANSON , AN UNMARRIED MAN

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
MICHAEL D. PAULSON, a single man and MICHELLE RUNTZEL, an unmarried woman as Joint Tenants with  
rights of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas,  
state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 6, of KINGSBURY ACRES NO. 2, according to the official map recorded in the office of the County Recorder of Douglas County, state of  
Nevada, April 18, 1967, in Book 1 of Maps, as Document No. 35997.

APN 11-121-14

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining,  
and any reversions, remainders, rents, issues or profits thereof.

Dated: July 20, 1999

STATE OF NEVADA

COUNTY OF Douglas

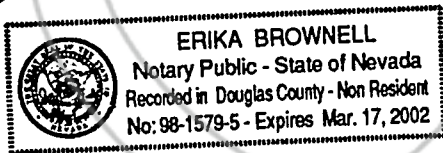
} s.s. *Harmont Swanson*  
HARMON N. SWANSON

On July 21, 1999 personally  
appeared before me, a Notary Public,

HARMON N. SWANSON

personally known or proved to me to be the person whose name is  
subscribed to the above instrument who acknowledged that he  
executed the instrument

Signature *Erika Brownell*



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO**

Name **MICHAEL D. PAULSON**  
Street Address PO Box 6843  
Stateline, NV 89448  
City, State  
Zip

Order No. 00081684-202-ESB

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 JUL 23 P12:26

LINDA SLATER  
RECORDER  
\$7.00 PAID *ks* DEPUTY

0473097  
BK0799PG4078