A.P.N. 19-110-440

R.P.T.T. \$00.00 Full Value

ESCROW	NO.	9804258	37

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That SANDRA J. STAHL,

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MARTIN L. STAHL,

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS DOCUMENT IS BEING RE-RECORDED TO REFLECT THE CORRECT LEGAL DESCRIPTION OF THE PROPERTY CONVEYED HEREBY

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 06, 1999

Jardia Stall sandra J. stahl

STATE OF Nevada	
COUNTY OF DOUGLAS	} SS. }
This instrument was acknowledged by, SANDRA J. STAHL	before me on <u>1–7–99</u>
10 . 5	//

OFFICIAL SEAL
GINNY EVENS
NOTARY PUBLIC - NEVADA
CARSON CITY
My appointment expires April 17, 1999

(This area above for official notarial seal)

RECORDING REQUESTED BY:

Signature

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

MARTIN L. STAHL

SAME

287 SHADOW MOUNTAIN

GARDNERVILLE, NEVADA 89410

0473113

0458236

BK0799PG4148

BK0199PG1002

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 98042587

The land referred to herein is situated in the County of Douglas, State of Nevada, described as follows:

Lot 11, Block B of SIERRA RANCHO ESTATES NO. 2, filed in the Office of the County Recorders office on May 17, 1985, in Book 585, Page 1534, Document No. MANGERS of Official Records.

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.



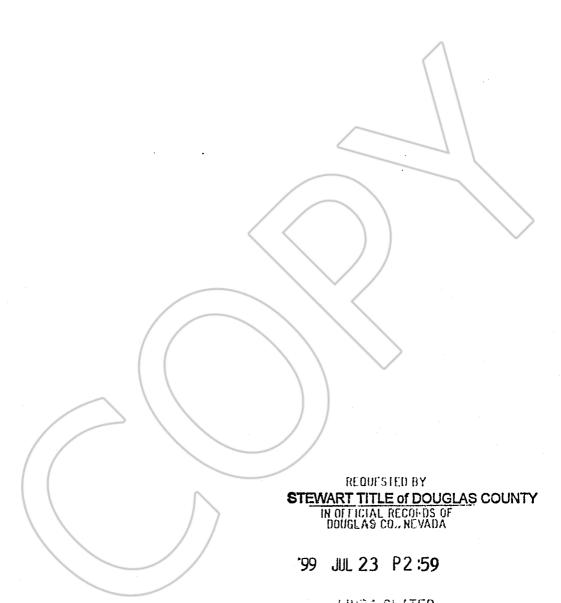
REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

'99 JAN -7 P3:49

0473113 BK0799PG4149 0458236 BK0199PG1003

LINDA SLATER
RECORDER

B PAID OF DEPUTY



0473113 BK0799PG4150 LINDA SLATER
RECORDER
SAMPAIDA DEPUTY