ESCROW NO. 99071219

## GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That GERALD L. MOORE, a married man and spouse of within Grantee

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to REINA S. FRAZE, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION OF SUBJECT PROPERTY...

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 21, 1999

Gerald L. MOORE

| STATE OF Nevada                                      |              |    |                                     |             |
|--|--------------|----|-------------------------------------|-------------|
| COUNTY OF DOUGLAS                                    | } ss.<br>}   |    |                                     | _           |
| This instrument was acknowledged by, GERALD L. MOORE | before me on | 71 | 23                                  | <u>199,</u> |
| 1  | //           |    | · · · · · · · · · · · · · · · · · · | <del></del> |

J. MAYO

Notary Public - State of Nevada

Appointment Recorded in Carson City

No.96-1682-3 - Expires March 19, 2000

(This area above for official notarial seal)

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

GRANTEE

Signature

SAME AS GRANTEE

1355 NORTHAMPTON CIRCLE GARDNERVILLE, NV. 89410

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## **EXHIBIT "A"**

## LEGAL DESCRIPTION

ESCROW NO.: 99071219

Lot 4, Block A, as set forth on the map of SUNSET PARK SUBDIVISION, filed for record in the Office of the County Recorder on June 5, 1987, Book 687, Page 763, Document No. 155926, Official Records of Douglas County, Nevada and by Certificate of Amendment recorded December 23, 1987, Book 1287, Page 3314, Document No. 169385, Official Records of Douglas County, Nevada.

APN 1220-04-210-014



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LINDA SLATER
RECORDER
PAID DEPUTY