

**GRANT, BARGAIN AND SALE DEED**

RPTT \$218.40

Based on full value

Based on full value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
P & S DEVELOPMENT, LTD., a Limited Liability Partnership

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

**VERNON H. SHICK AND ALICE P. SHICK, TRUSTEES OF THE VERNON H. SHICK AND ALICE  
P. SHICK FAMILY TRUST, DATED JANUARY 22, 1981**

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Gardnerville  
county of DOUGLAS, state of Nevada bounded and described as follows:

**SEE ATTACHED EXHIBIT "A"**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining,  
and any reversions, remainders, rents, issues or profits thereof.

Dated: May 6, 1999

STATE OF NEVADA

COUNTY OF DOUGLAS

P. & S. DEVELOPMENT

} s.s

W Bruce Park  
BY: W. BRUCE PARK

On July 23, 1999 personally  
appeared before me, a Notary Public,

W. BRUCE PARK

personally known or proved to me to be the person whose name is  
subscribed to the above instrument who acknowledged that he  
executed the instrument.

Signature Danielle E. Curtis



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO**

Name **VERNON H. SHICK**  
Street Address **759 RAAB COURT**  
City, State Zip **GARDNERVILLE, NV 89410**

Order No. 00077749-201-DEC

0473140

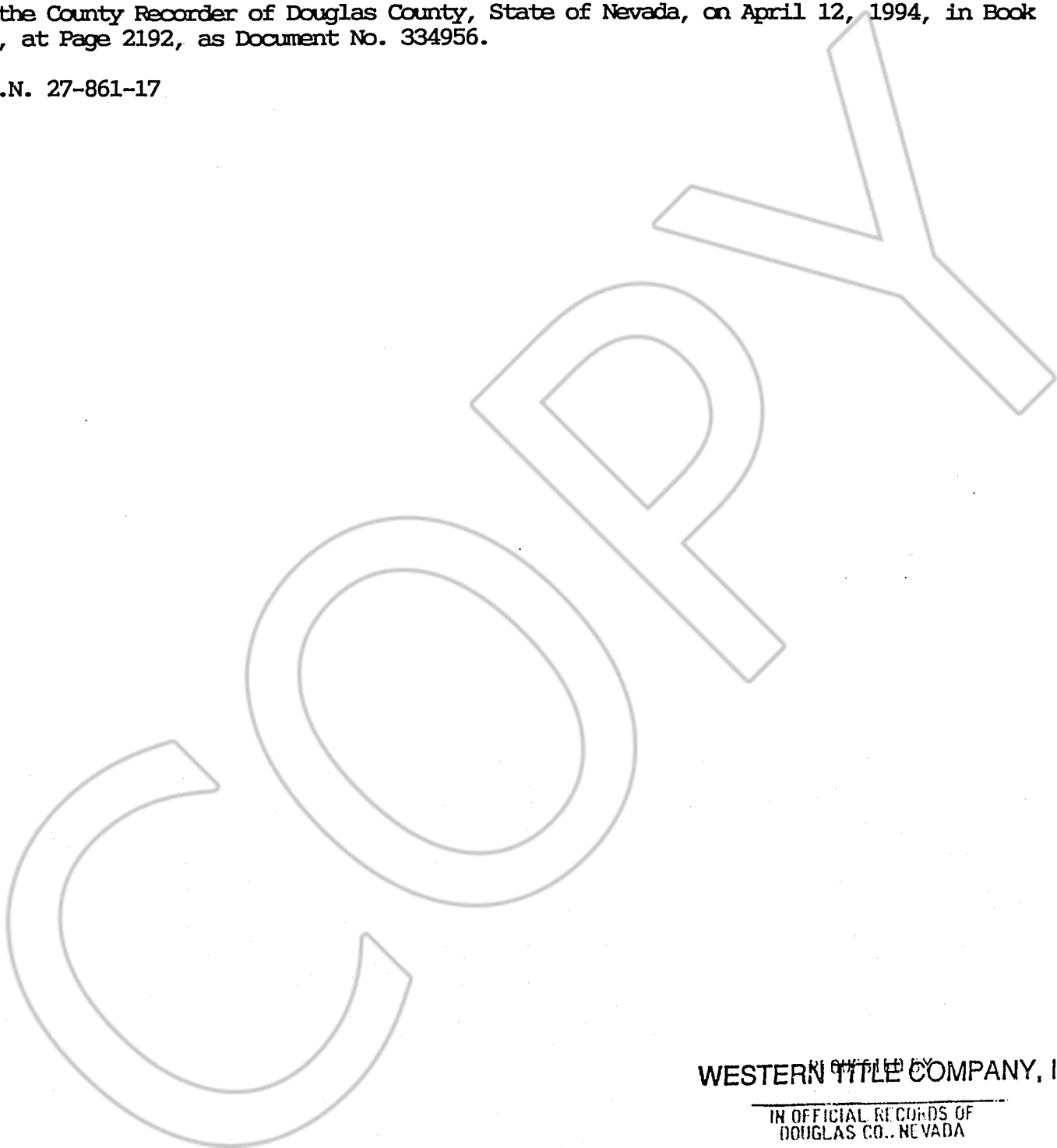
BK0799PG4278

EXHIBIT "A"  
DESCRIPTION

All that certain lot, piece, or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 25 as set forth on the Final Map of TILLMAN ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on April 12, 1994, in Book 494, at Page 2192, as Document No. 334956.

A.P.N. 27-861-17



WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 JUL 23 P3:55

0473140  
BK0799PG4279  
LINDA SLATER  
RECORDER  
8.00 PAID *AL* DEPUTY

P