

ORDER NO. 1999-13819-TOM
ESCROW NO.
LOAN NO. 702227273-2

WHEN RECORDED MAIL TO:
SOURCE ONE MORTGAGE CORP.
27555 Farmington Rd.
Farmington Hills, MI 48334-3357
Dept. 087
Attn: LISA PRIEST

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
SOURCE ONE MORTGAGE CORP.
27555 Farmington Rd.
Farmington Hills, MI 48334-3357
Dept. 087
Attn: LISA PRIEST

DOCUMENTARY TRANSFER TAX \$ 0 #8
***Computed on the consideration or value of property conveyed; OR
***Computed on the consideration or value less liens or encumbrances
remaining at time of sale.

Drafted by: SUSAN DRISCOLL

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION OF \$1.00, receipt of which is hereby acknowledged the Grantor(s):
GEORGE B. ANDREW AND LILLIAN M. ANDREW, AS TRUSTEES OF THE ANDREW FAMILY TRUST,
DATED NOVEMBER 17, 1992

do hereby REMISE, RELEASE AND FOREVER QUITCLAIM to
GEORGE B. ANDREW AND LILLIAN M. ANDREW, HUSBAND AND WIFE

Hereby known as the Grantee(s)

The property located at 841 CEDARWOOD COURT, MINDEN, NV. 89423 mailing: P.O. Box 1110
Minden, NV 89423

The real property in the county of: DOUGLAS

State of NEVADA

described as:

SEE ATTACHED FULL LEGAL DESCRIPTION ATTACHED

Dated this 9th day of July, 19 99.

GRANTORS

George B. Andrew
GEORGE B. ANDREW, TRUSTEE OF THE
ANDREW FAMILY TRUST DATED NOV.
17, 1992

GRANTEES

George B. Andrew
GEORGE B. ANDREW
Lillian M. Andrew
LILLIAN M. ANDREW

Lillian M. Andrew
LILLIAN M. ANDREW, TRUSTEE OF THE
ANDREW FAMILY TRUST DATED NOV.
17, 1992

State of Nevada)
County of Douglas)

I hereby Certify that on this day, before me Cherie K. Brooks
duly authorized to administer oaths and take acknowledgments
personally appeared

GEORGE B. ANDREW AND LILLIAN M. ANDREW

known to me to be the person S described in and who executed the foregoing instrument, who acknowledged
before me that THEY executed the same, that I relied upon the following form Personal knowledge
of identification of the
above-named person S
and that an oath was taken.

Notary Stamp/Seal

Witness my hand and official seal in the County a last
aforesaid this 9th day of July
A.D. 19 99.



Cherie K. Brooks
Notary Signature
CHERIE K. BROOKS
Printed Notary Signature

0473256

BK0799PG4596

State of Nevada)

I hereby Certify that on this day, before me Cherie K. Brooks

County of Douglas)

duly authorized to administer oaths and take acknowledgments
personally appeared

GEORGE B. ANDREW AND LILLIAN M. ANDREW

AS TRUSTEES OF THE ANDREW FAMILY TRUST, DATED NOV. 17, 1992

known to me to be the person S described in and who executed the foregoing instrument, who acknowledged before me that THEY executed the same, that I relied upon the following form of identification of the above-named person S Personal knowledge
and that an oath was taken.

Notary Stamp/Seal

Witness my hand and official seal in the County of at
aforesaid this 9th day of July,
A.D. 19 99



Cherie K. Brooks

Notary Signature

CHERIE K. BROOKS

Printed Notary Signature

COPY

0473256

BK0799PG4597

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS,
STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 2, IN BLOCK I, AS SHOWN ON THE OFFICIAL MAP OF WESTWOOD VILLAGE UNIT NO. 1,
FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY,
NEVADA, ON OCTOBER 5, 1979 IN BOOK 1079, PAGE 440, AS DOCUMENT NO. 37417, AND
CERTIFICATE OF AMENDMENT RECORDED JULY 14, 1980 IN BOOK 780, PAGE 783, AS
DOCUMENT NO. 46166, AND CERTIFICATE OF AMENDMENT RECORDED JANUARY 31, 1991 IN
BOOK 191 IN BOOK 191, PAGE 3820, AS DOCUMENT NO. 243938.

EXCEPTING THEREFROM A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 30,
TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M., DOUGLAS COUNTY, NEVADA, DESCRIBED
AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 18, BLOCK I, WESTWOOD VILLAGE
SUBDIVISION UNIT NO. 1 AS RECORDED IN BOOK 1079, PAGE 440, OF DOUGLAS COUNTY,
NEVADA, RECORDERS OFFICE; THENCE NORTH 72 DEG. 00'00" EAST, 110.00 FEET; THENCE
NORTH 18 DEG 00'00" WEST, 77.73 FEET TO THE POINT OF BEGINNING; THENCE NORTH
18 DEG 00'00" WEST, 27.40 FEET; THENCE 72 DEG. 00'00" WEST, 2.22 FEET TO THE
POINT OF BEGINNING.

A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 30, TOWNSHIP 13 NORTH,
RANGE 20 EAST, M.D.B.&M., DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 18, IN BLOCK I, WESTWOOD VILLAGE
SUBDIVISION UNIT 1, AS RECORDED IN BOOK 1079, PAGE 440, DOUGLAS COUNTY, NEVADA,
RECORDERS OFFICE; THENCE NORTH 72 DEG. 00'00" EAST, 110.00 FEET; THENCE NORTH
18 DEG. 00'00" WEST 105.13 FEET TO THE POINT OF BEGINNING; THENCE NORTH 18 DEG.
00'00" WEST 97.14 FEET; THENCE SOUTH 20 DEG. 05'58", EAST, 97.33 FEET; THENCE
SOUTH 74 DEG. 32'00" WEST, 3.01 FEET TO THE POINT OF BEGINNING.

APN 1320-30-211-063

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JUL 27 A11:43

T00111XX

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LINDA SLATER
RECORDER
\$ 9.00 PAID *Bh* DEPUTY