

FILED

1 Case No. 99-PB-0072

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'99 JUL 26 P1:30

JUL 26 1999

DOUGLAS COUNTY
DISTRICT COURT CLERK

BARBARA REED
CLERK

BY **B. WILLIAMS** DEPUTY

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5
6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF DOUGLAS
8

9 In the Matter of the Estate

10 of

11 ANNA MAY RICHARDSON,

12 Deceased.
13 _____/

ORDER SETTING ASIDE ESTATE
WITHOUT ADMINISTRATION

14 It appearing to the satisfaction of the court that a
15 verified petition to set aside the Nevada estate of the above-named
16 decedent without administration has been filed, and that notice of the
17 time and place of the hearing thereon has been duly given in this
18 matter in the manner and for the period required by law, and that no
19 one has objected or presented any reason why the petition should not
20 be granted;

21 The Court finds that the gross value of the Nevada estate
22 of the decedent does not exceed the sum of \$50,000; that the decedent
23 left no debts in the State of Nevada nor debts anywhere that need be
24 satisfied out of the property of the decedent situate in the State of
25 Nevada; that the expenses of last illness and burial charges have been
26 paid; that the decedent left no surviving spouse or minor children;
27 that the decedent left three (3) adult children; and that the person
28 named below, acting as Successor Trustee of The Anna May Richardson

0473264

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1 Revocable Trust #1, dated December 31, 1998, is entitled to the whole
2 of the estate pursuant the Last Will of the decedent and NRS 146.070.

3 IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the court
4 as follows:

5 1. That the gross value of the Nevada estate of the
6 decedent does not exceed the sum of \$50,000;

7 2. That the whole of the estate of ANNA MAY RICHARDSON,
8 deceased, be, and the same is hereby assigned and set aside to, and
9 that title thereof shall vest absolutely in, MATTHEW J. STRETZ as
10 successor trustee of The Anna May Richardson Revocable Trust #1, dated
11 December 31, 1998.

12 3. That the estate is described as interest in a timeshare
13 unit located in the County of Douglas, State of Nevada. A specific
14 description of the Nevada subject property is:

15 An undivided 1/51st interest as tenants in common in and to that certain real property and improvements
16 as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th
17 Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No.
18 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through
19 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan
20 Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 186 as shown and defined on said
21 Condominium Plan; together with those easements appurtenant thereto and such easements described in
22 the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for
23 The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the
24 Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No.
25 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded
26 February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right
27 to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in
28 accordance with said Declarations.

29 A portion of APN: 42-287-12

30 Together with any and all other assets of the estate that
31 may hereafter be discovered within the State of Nevada.

32 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the estate
33 be not further administered upon.

34 / / /

1 DONE IN OPEN COURT this 26 day of July, 1999.

2
3 Michael P. Quinn
4 DISTRICT JUDGE

5 Submitted by:
6 EVAN BEAVERS & ASSOCIATES

7 By:

8 EB
9 EVAN BEAVERS, ESQ.
10 Nevada State Bar No. 003399
11 1650 Highway 395, Ste. 101
12 Minden, Nevada 89423
13 Telephone No. (775) 782-5110
14 Attorney for Petitioner

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16
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20
21 **CERTIFIED COPY**

22 The document to which this certificate is attached is a
23 full, true and correct copy of the original on file and of
24 record in my office.

25 DATE:

26 July 26, 1999 SEAL

27 D. Reed Clerk of the 9th Judicial District Court
28 of the State of Nevada, in and for the County of Douglas,

By: [Signature]

Deputy

COPY

REQUESTED BY
Erwin Beavers & Assoc
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JUL 27 P2:18

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LINDA SLATER
RECORDER
\$10⁰⁰ PAID *Bh* DEPUTY