NO	TICE IS HEREBY GIVEN THAT:				
1.	A work of improvement was completed	k of improvement was completed on 7/23/99			
	on property in the City of		County of _	Douglas	
	(a) Described as Lot 77, in Block H, as shown on the final map #98-045-3 of SARATOGA SPRINGS ESTATES UNIT NO. III, A PLANNED UNIT DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada, on June 23, 1998, in Book 698, Page 5063, as Document No. 442616. APN 21-360-43				
	(b) The street address of which is	address of which is 1145 Country Club Drive, Minden, NV 89423			
2.	The name of the contractor, if any, for	such work of improvem	ent was		
	OWNER/BUILDER			\	
3.	The name, address and nature of title of every person owning any interest in the above described property as sole owner, tenant in common or joint tenant is:				
	FULL NAME	FULL ADDRI 2922 Santa Inez	ESS Dr.	NATURE OF TITLE	
	Jim Liebherr	Minden, NV 8942		fee	
	Flodean Liebherr	same as above		fee	
STATE OF NEVADA, COUNTY OF Douglas SS. BY: O'im Liebherr					
being duly sworn, deposes and says: That affiant is authorized to make and does make this verification on behalf of the owner(s) named in the foregoing notice; that affiant has read the foregoing notice and knows the contents thereof and that					
the same is true of affiant's own knowledge. Mr. and Mrs. Jim Liebherr					
Subscribed and Sworn to before me on 7/27/99			2922 Sa	nta Inez Drive	
			Minden, NV 89423		
Sig	J. MAYO Notary Public - State of Nevada	····		REQUESTED BY STEWART TITLE OF DOUGLAS COUNT IN OFFICIAL RECORDS OF DOUGLAS COLLINE VADA 199 JUL 27 P3:13	
	Appointment Recorded in Carson City No.96-1682-3 - Expires March 19, 2000		268	LINDA SLATER RECORDER	

BK0799PG4637

PAID BL DEPUTY