ESCROW NO. 8041856 /98052309

## NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

(APN No. 21-553-05

**NOTICE IS HEREBY GIVEN:** 1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following: STREET AND NO. NAME **CITY** STATE P.O. BOX 2077 MINDEN NEVADA 89423, H & S CONSTRUCTION, INC. (If more than one owner of the interest stated, the name and address of each must be inserted.) 2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph. 3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee. simple (If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.") 4. That on the 26th a work of improvement on the real property day of July 1999 5. That the name of the original contractor, if any, for such work of improvement was H & S CONSTRUCTION, INC. hereinafter described was completed. (If no contractor for work of improvement as a whole, insert "No Contractor.") an unincorporated area That the real property herein referred to is situated in the City of\_ DOUGLAS State of Nevada and is described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF & S CONSTRUCTION, INC. 991 HILLTOP DRIVE, Commonly known as: Read this note before signing SON CITY, NV 89705 If more than one owner, only one need sign, personally or by an agent.

The owner or agent who signs the notice itself must BY RANDALL HARRIS. PRESIDENT also sign the verification below. VERIFICATION The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge. CONSTRUCTION, INC. NEVADA STATE OF SS. RANDALL S. HARRIS, PRESIDENT DOUGLAS COUNTY OF This instrument was acknowledged before me on 7/26/99 RANDALL S. HARRIS, PRESIDENT SHARI CROUCH NOTARY PUBLIC - NEVADA ppt Recorded in DOUGLAS CO. My Appt. Exp. July 31, 2002 Signature

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO: H & S CONSTRUCTION, INC. 1650 HWY. 395, SUITE 205 P/9//P9%/2977 MINDEN, NEVADA 89423

## EXHIBIT "A"

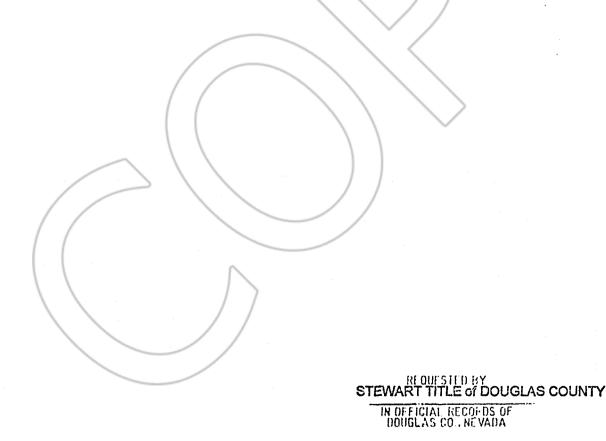
## LEGAL DESCRIPTION

ESCROW NO.: 98041859

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 12, in Block P, of the final map of SUNRIDGE HEIGHTS, PHASES 6B, 7A and 8B, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, as Document No. 380052, and by Certificate of Amendment recorded February 2, 1996, as Document No. 380351.

A.P.N. 21-553-05



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0473274 BK 0799PG4660 LINDA SLATER
RECORDER

S. J. OPAID LEPUTY