\$0.00 R.P.T.T.

exempt #6

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That LISA HALLIDAY MARSHALL, SPOUSE OF WITHIN GRANTEE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ANTHONY B. MARSHALL, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION OF SUBJECT PROPERTY...

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 29, 1999

STATE OF California

COUNTY OF Stanislaus

This instrument was acknowledged before me on hy LISA HALLIDAY MARSHALL 1999

SS.

bν.

(This area above for official notarial seal)

Notary Public

Signature

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

JAMES B. RACHELS

322 SUN WEST PLACE MANTECA, CA 95337

SAME

0473275 BK0799PG4661



EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99021001

A Parcel of land situate in and being a portion of Section 23, Township 13 North, Range 18 East, M.D.B. & M. and further being a portion of Lot 9A and 9B of Lake Village Unit No. 2C Subdivision, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 20, 1972, as Document No. 58124, more particularly described as follows:

Unit D as set forth on that certain Parcel Map for Elmer Weekley, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 15, 1978 as Document No. 18554.

Assessors Parcel Number 07-081-760



STEWART TITLE of DOUGLAS COUNTY

TH DEFICIAL RECORDS OF DOUGLAS CO. NEVADA

'99 JUL 27 P3:28

0473275 BK0799PG4662 LINDA SLATER
RECORDER
PAID 100 DEPUTY