

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That **LESLIE CHERYL RACHELS, SPOUSE OF WITHIN GRANTEE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JAMES B. RACHELS, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION OF SUBJECT PROPERTY...

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 29, 1999**

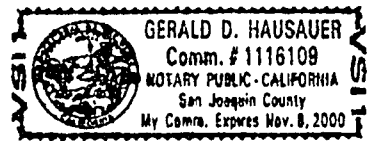
Leslie Cheryl Rachels

LESLIE CHERYL RACHELS

STATE OF California }
 } ss.
COUNTY OF San Joaquin }

This instrument was acknowledged before me on July 20, 1999,
by LESLIE CHERYL RACHELS

Signature *Gerald D. Hausauer*
Notary Public **Gerald D. Hausauer**



(This area above for official notarial seal)

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

**JAMES B. RACHELS
322 SUN WEST PLACE
MANTECA, CA 95337**

MAIL TAX STATEMENTS TO:

SAME

0473276
BK0799PG4663

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99021001

A Parcel of land situate in and being a portion of Section 23, Township 13 North, Range 18 East, M.D.B. & M. and further being a portion of Lot 9A and 9B of Lake Village Unit No. 2C Subdivision, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 20, 1972, as Document No. 58124, more particularly described as follows:

Unit D as set forth on that certain Parcel Map for Elmer Weekley, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 15, 1978 as Document No. 18554.

Assessors Parcel Number 07-081-760

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JUL 27 P3:30

0473276

BK0799PG4664

LINDA SLATER
RECORDER

J.oo PAID *A* DEPUTY