

R.P.T.T. \$201.50
Full Value

ESCROW NO. 99021001


GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That HELENA WEST, AN UNMARRIED WOMAN, FORMERLY KNOWN AS HELENA M. KAAR

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JAMES B. RACHELS, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY, AS TO AN UNDIVIDED 1/4TH INTEREST; ANTHONY B. MARSHALL, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY, AS TO AN UNDIVIDED 1/4TH INTEREST; KEVIN L. HEWINS, A SINGLE MAN, AS TO AN UNDIVIDED 1/4TH INTEREST; AND ANTHONY J. CANNELLA, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY, AS TO AN UNDIVIDED 1/4TH INTEREST and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 29, 1999

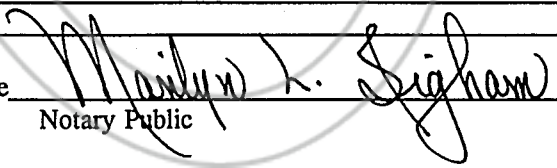

HELENA WEST

STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }



This instrument was acknowledged before me on July 14, 1999
by, HELENA WEST

(This area above for official notarial seal)

Signature 
Notary Public

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO: JAMES B. RACHELS
322 SUN WEST PLACE
MANTECA, CA 95337
MAIL TAX STATEMENTS TO: SAME

0473278
BK0799PG4667

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99021001

A Parcel of land situate in and being a portion of Section 23, Township 13 North, Range 18 East, M.D.B. & M. and further being a portion of Lot 9A and 9B of Lake Village Unit No. 2C Subdivision, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 20, 1972, as Document No. 58124, more particularly described as follows:

Unit D as set forth on that certain Parcel Map for Elmer Weekley, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 15, 1978 as Document No. 18554.

Assessors Parcel Number 07-081-760

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'99 JUL 27 P3:33

0473278
BK0799PG4668

LINDA SLATER
RECORDER
\$ 8.00 PAID. *[Signature]* DEPUTY