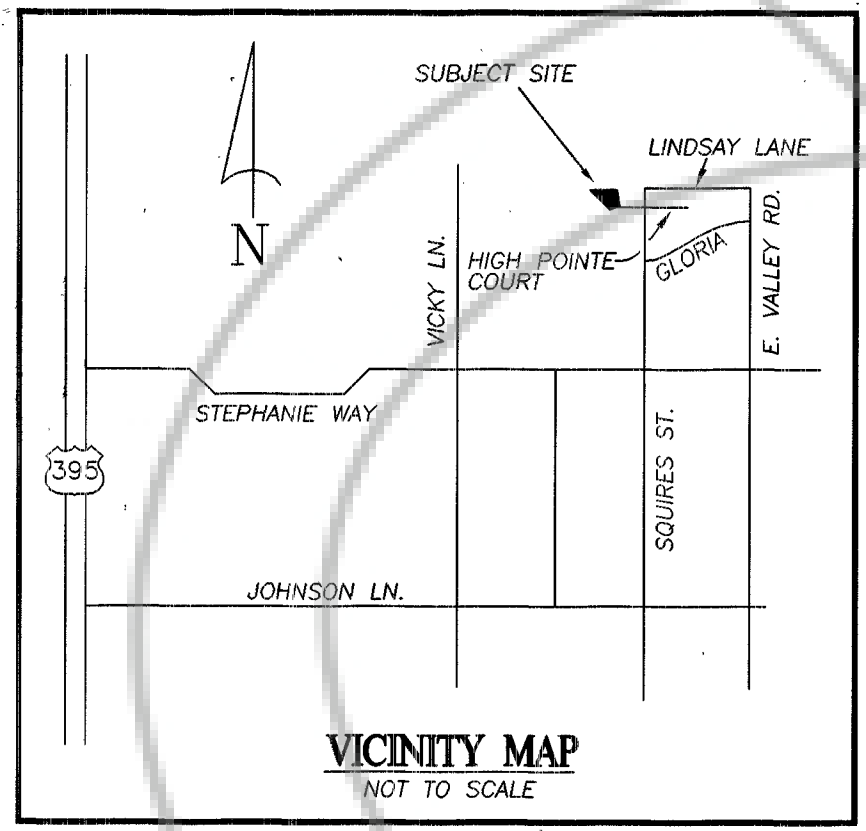


CURVE	LENGTH	RADIUS	DELTA	TANGENT
C1	30.29	63.00	27°32'54"	15.44
C2	56.82	63.00	51°40'29"	30.51
C3	61.80	63.00	56°12'8"	33.64
C4	17.74	25.00	40°40'4"	9.26
C5	3.82	25.00	8°45'17"	1.91
C6	21.56	25.00	49°25'21"	11.50
C7	77.11	125.00	35°20'33"	39.82
C8	35.89	63.00	32°38'29"	18.45
C9	19.25	20.00	55°9'34"	10.45



FOUND 5/8" REBAR W/ CAP NO. 6200 SOUTH 1/4 CORNER

BASIS OF BEARINGS:
THE SOUTH LINE OF THE SE1/4 OF SECTION 27, AS SHOWN ON PARCEL MAP RECORDED AS DOCUMENT NO. 121871 DOUGLAS COUNTY, NV. (BEARING N 89°57'00" E)

- REFERENCE DOCUMENTS:**
1. PARCEL MAP #20 FOR RAYMOND M. SMITH, RECORDED AS DOCUMENT NO. 352211, DOUGLAS COUNTY RECORDS.
 2. PARCEL MAP #21 FOR RAYMOND M. SMITH, RECORDED AS DOCUMENT NO. 358150, DOUGLAS COUNTY RECORDS.
 3. THE RECORD OF SURVEY FOR RAYMOND M. SMITH, RECORDED AS DOCUMENT NO. 458377, DOUGLAS COUNTY RECORDS.

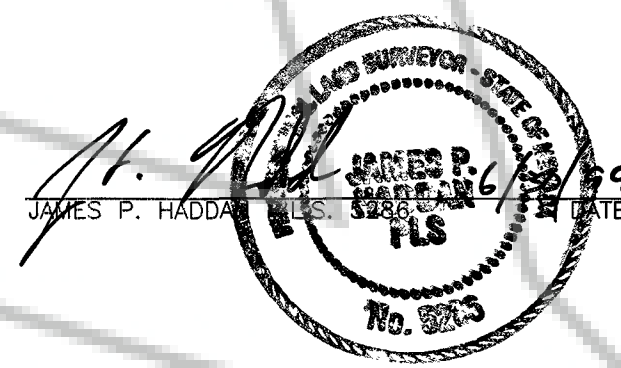
COUNTY CLERK'S CERTIFICATE:
IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 27th day of July, 1999 AND WAS DULY APPROVED. IN ADDITION ALL OFFERS FOR DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Barbara J. Reed by *Chandra Condon* 7/27/99
DOUGLAS COUNTY CLERK Chief Deputy Clerk DATE

BASIS OF BEARINGS
N 89°57'00" E
2636.80'

SURVEYOR'S CERTIFICATE:

1. JAMES P. HADDAN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF RAYMOND M. SMITH.
2. THE LANDS SURVEYED LIE WITHIN THE S.E. 1/4 OF SECTION 27, T.14N., R.20E., M.D.B. & M., AND THE SURVEY WAS COMPLETED ON THE 12TH DAY OF MARCH, 1998.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



- LEGEND:**
- - SET 5/8" REBAR AND CAP NO. 5286
 - - FOUND 5/8" REBAR AND CAP NO. 5286, OR AS INDICATED.
 - ✦ - SECTION CORNER, AS NOTED
 - ◆ - 1/4 CORNER, AS NOTED
 - ⊙ - FOUND STREET MONUMENT
 - Ⓢ - CENTERLINE
 - P.U.E. - PUBLIC UTILITY AND DRAINAGE EASEMENT

- NOTES:**
1. PUBLIC UTILITY AND DRAINAGE EASEMENTS ARE 5 FEET ON EACH SIDE OF INTERIOR LOT LINES AND 5 FEET ADJACENT TO REAR LOT LINES AND 7.5 FEET ADJACENT TO STREETS, UNLESS OTHERWISE SHOWN.
 2. ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3).
 3. THERE WERE NO WELLS, SEPTIC SYSTEMS OR STRUCTURES LOCATED ON THIS PARCEL ON THE DATE OF THIS SURVEY.
 4. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS HAVE BEEN PLACED ON THE LOT OR ADJOINING LOTS IN COMPLIANCE WITH THE SEPARATIONS REQUIRED BY NEVADA STATE HEALTH CODE.
 5. THE USE OF A STANDARD INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY WATER SYSTEM AND A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET OF THE PARCELS.
 6. THIS MAP IS COMPLEMENTARY TO P.M.LDA 99-005, FILED CONCURRENTLY WITH THIS RECORDING
 7. THE OWNERS & FUTURE OWNERS ARE & WILL BE SOLELY RESPONSIBLE FOR THE MAINTENANCE & REPAIR OF ALL DRAINAGE STRUCTURES & RIGHTS OF WAY WITHIN THEIR PARCELS

COUNTY TAX COLLECTOR
I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. A.P.N. 21-141-370
No AG TAXES AS OF 7/27/99

Barbara J. Reed 7/27/99
DOUGLAS COUNTY CLERK-TREASURER
by: Jerry Lundgren
Chief Deputy Treasurer

RECORDER'S CERTIFICATE
FILED FOR RECORD THIS 28th DAY OF July, 1999 AT 1:13 MINUTES PAST 9 O'CLOCK A.M., IN BOOK 799 OF OFFICIAL RECORDS, AT PAGE 4092, DOCUMENT NUMBER 473281 RECORDED AT THE REQUEST OF RAYMOND M. SMITH.

Amelia Krossberg Deputy
DOUGLAS COUNTY RECORDER

OWNERS CERTIFICATE:
I, RAYMOND M. SMITH, TRUSTEE OF THE RAYMOND M. SMITH TRUST CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE AND PUBLIC ROAD RIGHT OF WAY AS DELINEATED ON THIS MAP. I HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

Raymond M. Smith 7/27/99
RAYMOND M. SMITH, TRUSTEE DATE

STATE OF Nevada }
COUNTY OF Douglas } S.S.
ON THIS 27th DAY OF July, 1999, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, RAYMOND M. SMITH WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

J. O. Hendrick
NOTARY PUBLIC

L. HENDRICK 93-2710-5
NOTARY PUBLIC - NEVADA
DOUGLAS COUNTY
My appointment expires Aug-29, 2001

TITLE CERTIFICATE:
THIS IS TO CERTIFY THAT RAYMOND M. SMITH IS THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDERS SHOWN ON THIS PLAT. THERE ARE NO LIEN OR MORTGAGE HOLDERS OF RECORD.

James P. Rose 06-09-99
JAMES P. ROSE DATE
TITLE CO. STEWART

UTILITY COMPANIES' CERTIFICATE:
WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Richard A. Carlson 6-30-99
SIERRA PACIFIC POWER COMPANY DATE
Richard A. Carlson
Debbie Payne 7-2-99
DEBBIE PAYNE DATE

Lilli Toney 6/30/99
SOUTHWEST GAS DATE
LILLI TONEY

COUNTY ENGINEER'S CERTIFICATE:
I, ERIC M. TEITELMAN, P.E., DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND ALL WORK HAS BEEN SATISFACTORY COMPLETED AS REQUIRED BY THE PARCEL MAP REGULATIONS; AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Eric M. Teitelman 7/27/99
ERIC M. TEITELMAN, P.E. DATE
DOUGLAS COUNTY ENGINEER

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE:
IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT ON THE 27th DAY OF July, 1999, AND WAS DULY APPROVED. IN ADDITION, THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE. FURTHERMORE, THIS MAP IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES, COUNTY CODES AND THE TENTATIVE MAP.

Mimi Moss 7/27/99
MIMI MOSS DATE
PLANNING, BUILDING AND ECONOMIC DEVELOPMENT DIRECTOR
SENIOR PLANNER

TOTAL AREA = 4.65 ACRES

PARCEL MAP LDA#99-006
FOR
RAYMOND M. SMITH TRUST
A DIVISION OF REVISED PARCEL 4D-1 PER RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT RECORDED AS DOC. NO. 458377, DOUGLAS COUNTY RECORDS. BEING A PORTION OF THE S.E.1/4 OF SECTION 27, T.14N., R.20E., M.D.B. & M., DOUGLAS COUNTY, NV.

HE HADDAN ENGINEERING 933 WOODSIDE DR. SUITE 202 CARSON CITY, NEVADA 89701 (702)883-6595

DRAWN BY: M.WOOD DATE: 4-12-99 DRAWING NO.: 97038PM8