

Recording Requested By/Return To:
PAN AMERICAN BANK, F.S.B.
625 THE CITY DRIVE, #490, ORANGE, CA 92868

ASSIGNMENT OF DEED OF TRUST

For Value Received, **UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB**, holder of a Deed of Trust (herein "Assignor") whose address is **625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868**, does hereby grant, sell, assign, transfer and convey, unto **COUNTRYWIDE HOME LOANS, INC.**

, a corporation organized and existing under the laws of (herein "Assignee"), whose address is

35 NORTH LAKE AVE, PASADENA, CA 91101
a certain Deed of Trust dated **April 22, 1999**, made and executed by **C. R. DOWNING III AND NAOMI DOWNING, HUSBAND AND WIFE AS COMMUNITY PROPERTY**

to **STEWART TITLE**
situated in **DOUGLAS**

Trustee, upon the following described property
, State of **NEVADA**

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

ASSESSOR'S PARCEL #: 1320-30-211-085

such Deed of Trust having been given to secure payment of **One Hundred Thirty-Five Thousand and No/100** (\$ **135,000.00**)

which Deed of Trust is of record in Book, Volume, or Liber No. **499**, at page **6349**

(or as No. **466883**) of the **COUNTY**
Records of **DOUGLAS** **COUNTY**

State of **NEVADA**

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

LOAN #: 470-00097470-2

(S) ASSIGNMENT OF DEED OF TRUST

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10-1003-01-DS (01/29/99)

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on **May 28, 1999**

Michael F. Morrisey

Witness **MICHAEL F. MORRISEY**

Witness

Attest
Seal:

UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB

(Assignor)
By: *Ruth A. Chabolla*

(Signature)
RUTH A. CHABOLLA
VICE PRESIDENT

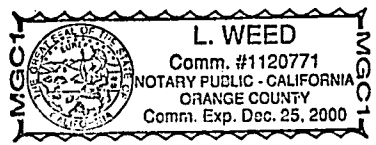
This Instrument Prepared By: **G. GOMEZ**
address: **625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868**
tel. no.: **714-621-3522**

State of California }
County of Orange } ss.

On **May 28, 1999** before me, **L. WEED**
personally appeared **RUTH A. CHABOLLA, VICE PRESIDENT**
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

L. Weed

(Seal)
L. WEED



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(S) ASSIGNMENT OF DEED OF TRUST

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Order No.: 99051034, 99040628

EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 6, Block C, as shown on the Official Map of WESTWOOD VILLAGE
UNIT NO. 1, filed for record in the Office of the County
Recorder on October 5, 1979, in Book 1079, Page 440, Document
No. 37417, and A Certificate of Amendment recorded July 14,
1980, in Book 780, Page 783 and further A Certificate of
Amendment recorded January 31, 1991, in Book 191, Page 3820,
Official Records of Douglas County, Nevada.

Assessor's Parcel No. 1320-30-211-085

REQUESTED BY
Pan American
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER

\$ 9.00 PAID *GR* DEPUTY