

R.P.T.T. \$0.00 #6

ESCROW NO. 99011465

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That **GLENN W. DRUMMOND**, a married man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **SHEREE A. DRUMMOND**, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION OF SUBJECT PROPERTY...

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 01, 1999**

Glenn W. Drummond

GLENN W. DRUMMOND

CALIFORNIA
STATE OF Nevada }
CONTRA COSTA } ss.
COUNTY OF Douglas }

This instrument was acknowledged before me on 7/26/99
by, GLENN W. DRUMMOND

Signature *[Signature]*
Notary Public



(This area above for official notarial seal)

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

| **SAME**

SHEREE A. DRUMMOND
2655 VELVET WAY
WALNUT CREEK, CA 94596

0473338

BK0799PG4874

EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 270, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7,
filed for record in the office of the County Recorder of
Douglas County, Nevada, on March 27, 1974, as Document No.
72456.

Assessors Parcel No. 29-333-02 (OLD)
1220-21-810-256 (NEW)

COPY

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JUL 28 P3:45

0473338

BK0799PG4875 \$8.00 PAID *[Signature]* DEPUTY
LINDA SLATER
RECORDER