

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

CrossLand Mortgage Corp.
Final Documentation
PO BOX 571006
Salt Lake City, Ut 84157-9906

ASSIGNMENT OF DEED OF TRUST BY BENEFICIARY

27-005 1998 HW46 2050571
FOR VALUE RECEIVED, WESTERN SUNRISE AKA CROSSLAND MORTGAGE CORP.

beneficiary under
, executed and delivered by
that certain Deed of Trust dated JUNE 9, 1998
MICHAEL B. KING AND SARAH M. KING, HUSBAND AND WIFE

Trustor to T.D. SERVICE CO., A CA CORP.

and recorded as Instrument No. 0442210
in Book 0698 at page 3931
in the office of the County Recorder of DOUGLAS
hereby grants, assigns, transfers and sets over to

Trustee,
on 6/17/98
of the Official Records
County, State of Nevada

the said Deed of Trust, and all right, title and interest in and to the real property thereby
conveyed, together with the Deed of Trust Note therein mentioned and all monies due or that may hereafter
become due thereunder, subject only to the provisions as said Deed of Trust specified.

* RESIDENTIAL FUNDING CORPORATION

IN WITNESS WHEREOF, WESTERN SUNRISE AKA CROSSLAND MORTGAGE CORP.
MARY JEAN ABBOTT has caused its corporate name and seal to be
affixed hereto and this instrument to be executed by its duly authorized officers

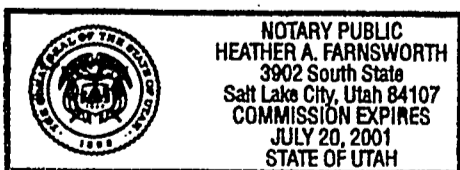
this 21st day of JULY 1998

Mary Jean Abbott
MARY JEAN ABBOTT / ASSISTANT SECRETARY

State of UTAH
County of SALT LAKE

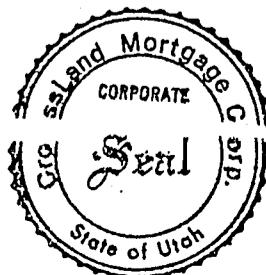
This instrument was acknowledged before me on JULY 21, 1998
by MARY JEAN ABBOTT

as ASSISTANT SECRETARY of WESTERN SUNRISE AKA CROSSLAND MORTGAGE CORP.
A UTAH CORPORATION



Heather A. Farnsworth
HEATHER A. FARNSWORTH

Nevada Assignment of Deed of Trust 1/93
VMP-995(NV) (9301) VMP-1164 (9407)
VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291



0473343
BK0799PG4897

DEED OF TRUST

Loan ID: 0011034568

THIS DEED OF TRUST is made this 9th day of June, 1998, among the Grantor, MICHAEL B. KING and SARAH M. KING, husband and wife

(herein "Borrower"),

T.D. Service CO., a CA Corp.

(herein "Trustee"), and the Beneficiary,

WESTERN SUNRISE AKA CROSSLAND MORTGAGE CORP.

, a corporation organized and

existing under the laws of "The State of Utah"

, whose address is

P.O. 410439

, SALT LAKE CITY, UT 84141-0430

(herein "Lender").

BORROWER, in consideration of the indebtedness herein recited and the trust herein created, irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in the County of

DOUGLAS, State of Nevada:

LOT 13, IN BLOCK C AS SET FORTH ON FINAL MAP OF WESTWOOD VILLAGE UNIT NO. III, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON AUGUST 31, 1989 IN BOOK 889. PAGE 4564 AS DOCUMENT NO. 209883.

I CERTIFY THIS TO BE A TRUE AND CORRECT COPY OF THE ORIGINAL DOCUMENT.

D. Curtis

Item #: 17 303 13

which has the address of

852 LONGLEAF PLACE
[Street]

MINDEN
[City]

Nevada 89423
[ZIP Code]

(herein "Property Address");

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents (subject however to the rights and authorities given herein to Lender to collect and apply such rents), all of which shall be deemed to be and remain a part of the property covered by this Deed of Trust; and all of the foregoing, together with said property (or the leasehold estate if this Deed of Trust is on a leasehold) are hereinafter referred to as the "Property";

TO SECURE to Lender the repayment of the indebtedness evidenced by Borrower's note dated

June 9th, 1998

and extensions and renewals thereof (herein "Note"), in the principal sum of

U.S. \$ 15,000.00, with interest thereon, providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on July 1st, 2013;

the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Deed of Trust; and the performance of the covenants and agreements of Borrower herein contained.

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to grant and convey the Property, and that the Property is unencumbered, except for encumbrances of record. Borrower covenants that Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to encumbrances of record.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. Payment of Principal and Interest. Borrower shall promptly pay when due the principal and interest indebtedness evidenced by the Note and late charges as provided in the Note.

2. Funds for Taxes and Insurance. Subject to applicable law or a written waiver by Lender, Borrower shall pay to Lender on the day monthly payments of principal and interest are payable under the Note, until the Note is paid in full, a sum (herein "Funds") equal to one-twelfth of the yearly taxes and assessments (including condominium and planned unit development assessments, if any) which may attain priority over this Deed of Trust, and ground rents on the Property, if any, plus one-twelfth of yearly premium installments for hazard insurance, plus one-twelfth of yearly premium installments for mortgage insurance, if any, all as reasonably estimated initially and from time to time by Lender on the basis of assessments and bills and reasonable estimates thereof. Borrower shall not be obligated to make such payments of Funds to Lender to the extent that Borrower makes such payments to the holder of a prior mortgage or deed of trust if such a holder is an institutional lender.

NEVADA - SECOND MORTGAGE - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT

Form 3829

Amended 9/93

-76(NV) (9409)

VMP MORTGAGE FORMS - (800)521-7291

0473343

Initials: *MPK*

SWK

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COPY

REQUESTED BY
Lette Mgmt.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JUL 28 P3:58

0473343

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LINDA SLATER
RECORDER

9.00 PAID *[Signature]* DEPUTY