A.P.N #1320-33-712-019

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That RALPH T. RODRIGUEZ and JULIETTE L. RODRIGUEZ, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GLENN D. HORTON and JOAN P. HORTON, husband and wife as community property with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 52 Block C, set forth on Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES Phase 2, filed for record in the office

for CHICHESTER ESTATES Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 9, 1996, in Book 1296 at Page 1286, as Document No. 402540.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 21, 1999

RALPH T. RODRIGUEZ

JULIETTE L. RODRIGUEZ

COUNTY OF DOWN (45) ss.

This instrument was acknowledged before me on 7-23-99 by RALPH T. RODRIGUEZ and JULIETTE L.

RODRIGUEZ

Signature /

Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

GRANTEE

1305 Windsor Court Minden, Nv. 89423

MOVICE

MAIL TAX STATEMENTS TO:

SAME AS GRANTEE

0473412 BK0799PG5142 Z

L. HENDRICK
93-2710-5
NOTARY PUBLIC - NEVADA
DOUGLAS COUNTY
My appointment expires Apr. 29, 2001

(This area above for official notarial seal)

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JUL 29 P3:38

LINDA SLATER RECORDER 7.00 PAID GL DEPUTY