PLEASE SIGN & RETURN

APN:21-211-22

99051296 ESCROW NO: 991002753

R.P.T.T. -0- #>

GRANTEE 1580 Jones St. Minden, NV 89423

GRANT, BARGAIN, SALE DEED

This Indenture Witnesseth: That THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, WASHINGTON DC, in consideration of \$10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to LESLIE H. GOULD, a married man as his sole and separate property, all that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 22, as shown on the map of SIERRA VIEW SUBDIVISION, filed in the office of the County Recorder on April 18, 1960, under File No. 15897.

Being the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

Said conveyance is made SUBJECT to all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property, also SUBJECT to any state of facts which an accurate survey of said property would show.

In witness whereof, the undersigned, on the date hereinafter set forth, has set his hand and seal as Field Officer, HUD Reno Office, Nevada, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of 35 F.R. 10106 (10/14/70), as amended.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness his hand	this 12th	day of July	, 1999
SECRETARY OF HOU	SING AND URBAN	DEVELOPMENT	

BY: TOM Olinson Attenfort
TORIE JOHNSON

STATE OF CALIFORNIA)

COUNTY OF Jaranveito)

Withess my hand and official seal.

Notary Public in and for said County and State



REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

199 JUL 29 P3:40

0473413 BK0799PG5143 LINDA SLATER RECORDER

5. 7.00 PAID GO DEPUTY