APN 1320-29-110-040

WHEN RECORDED MAIL TO:

Western Nevada Prop., Inc. 2221 Meridian Blvd., #A Ninden, NV 89423

NOTICE OF COMPLETION

	SHEREBY GIVEN THAT:	•	
1. The u	ndersigned is OWNER of the interest or estate stated below	In the property hereinafter described. , Vice President of Western Nevada Prop., Ir	.
2. The F	ULL NAME of the undersigned is Andrew Mitchell.	, Vice President of Western Nevada Prop., it	- IC 1
3. The F	ULL ADDRESS of the undersigned is2221 MERIDIAN	DEVD., #A, MINDEN, NV 07423	
4. The N	IATURE OF THE INTEREST or ESTATE of the undersign	ned is: In fee,	
	(If other than fee, strike "in fee" and insert, for example,	"purchaser under contract of purchase," or "lassee,")	
5. The f		NS, If any, WHO HOLD SUCH INTEREST or ESTATE with t	he
	signed as JOINT TENANTS or as TENANTS IN COMMON		
	NAMES	ADDRESSES	
N	I/A		
		A	
		t of the undersigned if the property was transferred subsequent	. to
the cor	mmencement of the work of improvement herein referred	\ \	
	NAMES	ADDRESSES	
<u>N</u>	N/A		
		7 -0.00	
7. A wor	rk of improvement on the property hereinafter described w	vas COMPLETED 1-29-79	
8. The N	IAME OF THE ORIGINAL CONTRACTOR, if any, for su	ch work of improvement is	
	OWNER/BUILDER		
O The	(II no contractor, I treet address of said property is	Insert "none.") Drive Minden NV	
	property on which said work of improvement was complete		
		tate of Nevada, and is described as follows:	
Coun	, Si	, and is described as follows.	5
	SEE EXHIBIT "A" ATTACHED HERETO	AND MADE A PART HEREOF	p.
Dated:	July 29, 1999		
Verliication	for INDIVIDUAL owner ;	Signature of	
		owner named andre W. Metabell in paragraph 2.	
STATE OF COUNTY O		Andrew W. Mitchell, Vice Preside	ent
COONTTO) is.		
		for Western Nevada Properties, Inc.	
The under	reigned being first duly sworn states that the is the	owner of the aforesaid interest or estate in the property descri	bed
		iderstands the contents thereof, and that the facts stated herein	
true.		\ \	
Signature o	1 \ \	Verification for PARTNERSHIP owner:	
in paragrap		STATE OF) COUNTY OF) ss.	
in paragraps		COUNTY OF) ss.	
	SUBSCRIBED AND SWORN TO before me	halas duly away save	
Signature _		being duly sworn, says: That he is one of the partners of	
/ /	Notary Public in and for said state.	, the pertnership that exec	
Varificatio	in for CORPORATE owner:	the foregoing notice as owner of the aforesaid interest or estate in property therein described; that he makes this verification on behind	
	F Nevada	sald partnership: that he has read said notice and knows the con	
	of Douglas) ss.	thereof, and that the facts therein stated are true.	
Andrey	w W. Mitchell	Signature of Partner SUBSCRIBED AND SWORN TO before me	
being duly	sworn, says: the Vice President	on	
That he is	tern Nevada Properties, Inc.,	Claustura	
	ada Corporation , the corporation	Signature Notary Public in and for sald state.	
that execu	rted the foregoing notice as owners of the aforesaid interest or		
	he property therein described; that he makes this vertification on said corporation; that he has read said notice and knows the		
contonts t	thoroof, and that the facts therein stated are true.		
	of officer & andrew W. Metchell		
Signaturo SUBSCD1	OI OILICET W MI TO before me Andrew W Mi tchell	<u>:</u>	
onJ	NET ANDISWORN TO before me Andrew W. Mitchell	•	
Signature			
(Notary Public in and for said state.		
~ ~ ~		handan (
Order N	10. 98012364JN	J. M. NEWMAN	
Loan No	o. Appoin	otary Public - State of Nevada Intment Recorded in County of Douglas	
WHEN	RECORDED MAIL TO: 97-0092-5 MY	Appointment Expires Feb. 15, 2001	

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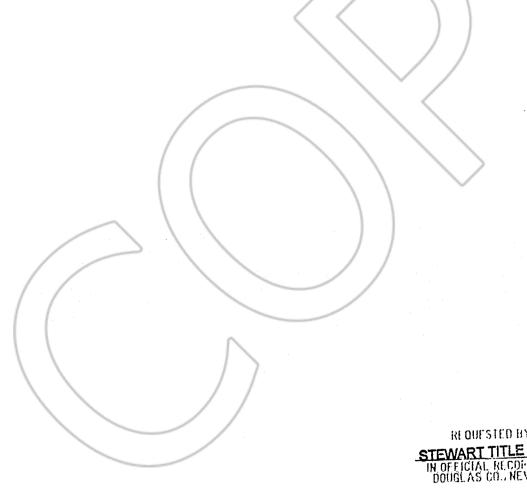
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 98012364

Lot 442, in Block D, as shown on the Final Map No. 1008-8 for WINHAVEN, UNIT NO. 8, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, Nevada on September 11, 1997, in Book 997, of Official Records at Page 2125, as Document No. 421412.

Assessors Parcel No. 1320-29-110-040



REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECOFDS OF
DOUGLAS CO., NEVADA

'99 JUL 30 A10:45

0473466 BK0799PG5380 LINDA SLATER
RECORDER

PAID A DEPUTY