

APN 1320-29-110-040

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.
- 2. The FULL NAME of the undersigned is Andrew Mitchell, Vice President of Western Nevada Prop., Inc.
- 3. The FULL ADDRESS of the undersigned is 2221 MERIDIAN BLVD., #A, MINDEN, NV 89423
- 4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.

(If other than fee, strike "In fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")

- 5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:

NAMES	ADDRESSES
N/A	

- 6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES
N/A	

- 7. A work of improvement on the property hereinafter described was COMPLETED 7-29-99
- 8. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is \_\_\_\_\_  
OWNER/BUILDER

(If no contractor, insert "none.")

- 9. The street address of said property is 1783 Lantana Drive, Minden, NV
- 10. The property on which said work of improvement was completed is in the XXXXX Town of Minden County of Douglas, State of Nevada, and is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Dated: July 29, 1999

Verification for INDIVIDUAL owner  
 STATE OF \_\_\_\_\_ )  
 COUNTY OF \_\_\_\_\_ ) ss.  
 \_\_\_\_\_ )

Signature of owner named in paragraph 2  
Andrew W. Mitchell  
 Andrew W. Mitchell, Vice President  
 for Western Nevada Properties, Inc.

The undersigned, being first duly sworn, states that \_\_\_\_\_ he is the owner of the aforesaid interest or estate in the property described in the above notice; that \_\_\_\_\_ he has read the same, knows and understands the contents thereof, and that the facts stated herein are true.

Signature of owner named in paragraph 2  
 \_\_\_\_\_  
 \_\_\_\_\_

Verification for PARTNERSHIP owner:  
 STATE OF \_\_\_\_\_ )  
 COUNTY OF \_\_\_\_\_ ) ss.  
 \_\_\_\_\_ )

SUBSCRIBED AND SWORN TO before me  
 on \_\_\_\_\_  
 Signature \_\_\_\_\_  
 Notary Public In and for said state.

being duly sworn, says:  
 That he is one of the partners of \_\_\_\_\_

Verification for CORPORATE owner:  
 STATE OF Nevada )  
 COUNTY OF Douglas ) ss.  
 \_\_\_\_\_ )

the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said partnership; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of officer Andrew W. Mitchell  
 being duly sworn, says:  
 That he is the Vice President  
 of Western Nevada Properties, Inc.,  
a Nevada Corporation, the corporation

Signature of Partner  
 SUBSCRIBED AND SWORN TO before me  
 on \_\_\_\_\_  
 Signature \_\_\_\_\_  
 Notary Public In and for said state.

that executed the foregoing notice as owners of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.  
 Signature of officer Andrew W. Mitchell  
 SUBSCRIBED AND SWORN TO before me Andrew W. Mitchell  
 on July 29, 1999  
 Signature [Signature]  
 Notary Public In and for said state.

Order No. 98012364JN  
 Escrow No.  
 Loan No.



WHEN RECORDED MAIL TO:  
 Western Nevada Prop., Inc.  
 2221 Meridian Blvd., #A  
 Minden, NV 89423

0473466  
 BK0799PG5379

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 98012364

Lot 442, in Block D, as shown on the Final Map No. 1008-8 for WINHAVEN, UNIT NO. 8, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, Nevada on September 11, 1997, in Book 997, of Official Records at Page 2125, as Document No. 421412.

Assessors Parcel No. 1320-29-110-040

COPY

REQUESTED BY  
**STEWART TITLE** of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 JUL 30 AIO:45

0473466

BK0799PG5380

LINDA SLATER  
RECORDER  
\$ 8.00 PAID *[Signature]* DEPUTY