When Recorded Return to:

PHH MORTGAGE SERVICES

ATTN: DOCUMENT CONTROL DIVISION

P.O. BOX 5451

MT. LAUREL, NEW JERSEY 08054-9521

Loan # 2958478

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: CENDANT MORTGAGE CORPORATION DBA PHH MORTGAGE SERVICES CORPORATION	
TENANTS. Trustor, to: FIRST AMERICAN TI	st Dated: JULY 26, 1999 AROL J. MORRISON, HUSBAND AND WIFE, AS JOINT ITLE COMPANY OF NEVADA, Trustee, and recorded as in Book, ords in the County Recorders Office of DOUGLAS County,
Page 5444 , of Official Reco NEVADA, describing land therein as: ALL THAT CERTAIN LOT, PIECE OR PARCEL (
COUNTY OF DOUGLAS, STATE OF NEVADA, D. LOT 118, AS SHOWN ON THE MAP OF GARDNE	ESCRIBED AS FOLLOWS:
FILED FOR RECORD IN THE OFFICE OF THE C COUNTY, STATE OF NEVADA, ON JUNE 1, 1965 AS DOCUMENT NO. 28309, AND AMENDED TIT ON JUNE 4, 1965, IN BOOK 31, AT PAGE 797, AS	COUNTY RECORDER OF DOUGLAS 5, IN BOOK 31, AT PAGE 686, LE SHEET RECORDED
Together with the note therein described or referred and all rights accrued or to accrue under said Deed o	to, the money due and to become due thereon with interest, f Trust.
	WATERMARK FINANCIAL PARTNERS, INC.
Address of Assignee	Assignor - Beneficiary
6000 ATRIUM WAY	AND THE PERSON OF CHARLES AND STREET AND STR
MT. LAUREL, NEW JERSEY 08054	ANDREW PAREDES, SECRETARY/TREASURER
STATE OF COLORADO ss.	This instrument was acknowledged before me this 26TH day of JULY , 1999 ,
City and County of Denver	by ANDREW PAREDES SECRETARY/TREASURER
My commission will expire	Motary Public
GMD 0074 (294)	
MY COMMISSION EXPIRES August 7, 2002	S:

FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS, CO., NEVADA

'99 JUL 30 A11:42

0473491 BK0799PG54**5**6 LINDA SLATER RECORDER 5 7 PAID 1 DEPUTY