

A.P. No. 1220-04-515-019 AKA 25-415-11
Escrow No. 1999-15302-KB
R.P.T.T. \$125.45

WHEN RECORDED MAIL TO:

Mr. and Mrs. Stephen F. Anderson
1373 Toiyabe Avenue P.O. Box 875
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Stephen L. Fish and Janet R. Fish, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Stephen F. Anderson and Wang-Min Anderson, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 38, CARSON VALLEY ESTATES UNIT NO. 3, as shown on the Official Map recorded in the Office of the County Recorder of Douglas County, Nevada, on September 15, 1971, as Document No. 54454.

That portion of Lot A-3 in Block C, as set forth in the Lot Line Adjustment recorded in Book 1190, at Page 1295, between Lot A-3, in Block C as shown on the Amended Plat of Valley Vista Subdivision filed for record on November 30, 1988, as Document No. 191759, of Official Records of Douglas County, Nevada; and Lot 38 as shown on the Final Map of Carson Valley Estates Subdivision Unit No. 3 filed for record in Book 91, at Page 235, as Document No. 544544, of Official Records of Douglas County, Nevada; and more particularly described as follows:

COMMENCING at the Northeast corner of aforesaid Lot A-3, thence along the North line of Lot A-3 South 89°44'36" West a distance of 1.56 feet to an angle point in said line which point is common to the angle point in the South line of aforesaid Lot 38 and the TRUE POINT OF BEGINNING; thence leaving said North line North 89°22'36" West a distance of 35.72 feet to a point; thence North 00°23'45" West a distance of 2.39 feet to the Southwest corner of aforesaid Lot 38; thence along the South line of lot South 85°32'59" East a distance of 35.84 feet to the TRUE POINT OF BEGINNING.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date

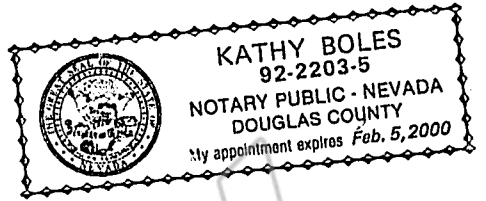
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Stephen L. Fish
Stephen L. Fish

Janet R. Fish
Janet R. Fish

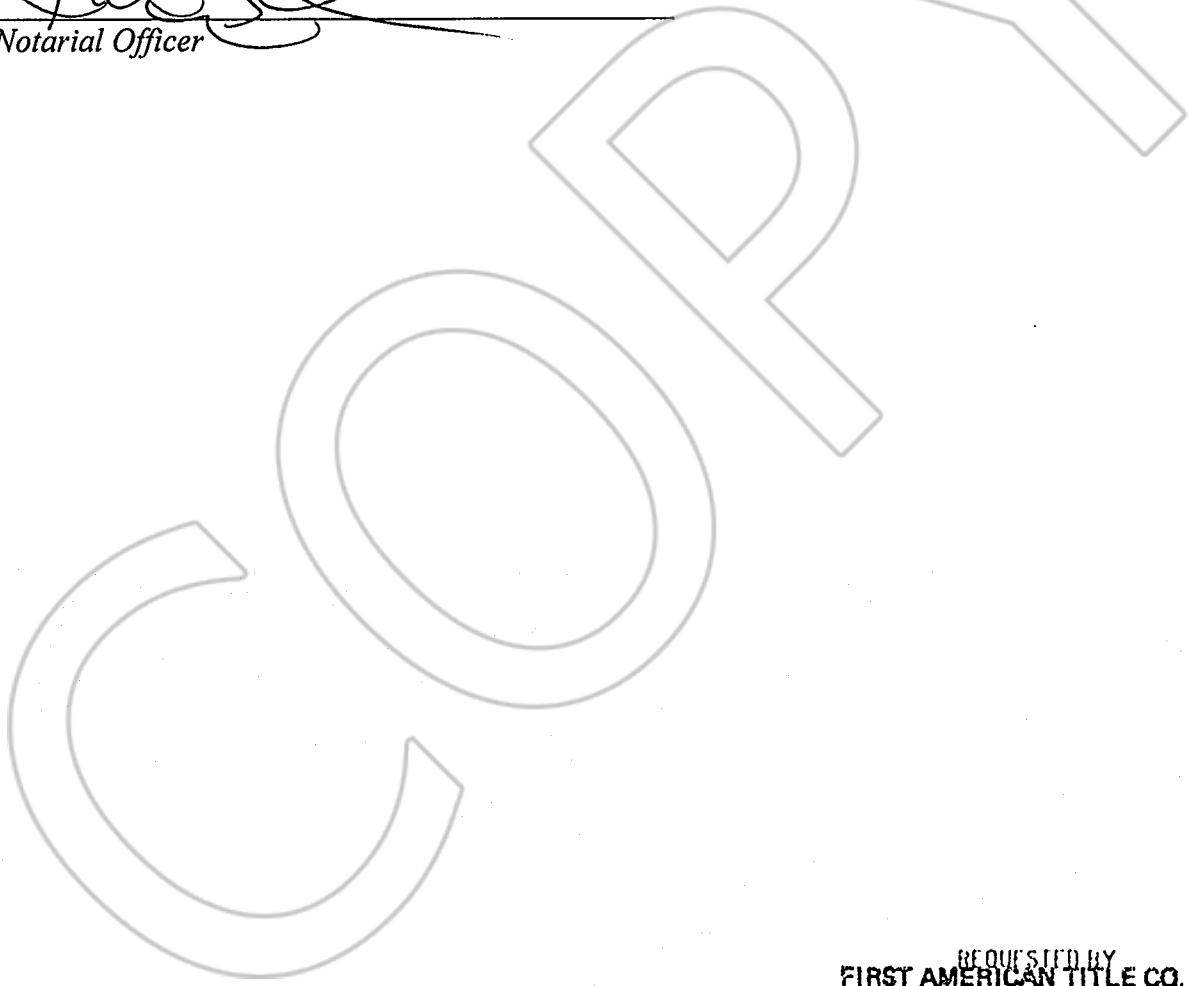


State of Nevada
County of Douglas

This instrument was acknowledged before me on 7/16/99, by

Stephen L. Fish and Janet R. Fish

[Signature]
Notarial Officer



REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER

8.00 PAID [Signature] DEPUTY