

2649380
1998 HWH 41

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

rk

Loan Number: 041-087749-2

This form was prepared by: HOMECOMINGS FINANCIAL NETWORK, INC.
P.O. BOX 808024, PETALUMA, CA 94975-8024

, address:
, tel. no.: (707) 792-2700

ASSIGNMENT OF DEED OF TRUST 27-005

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is P.O. BOX 808024, PETALUMA, CA 94975-8024

assign, transfer and convey, unto the **RESIDENTIAL FUNDING CORPORATION**, does hereby grant, sell, organized and existing under the laws of _____, a corporation (herein "Assignee"), whose address is _____, made and executed by **BARBARA E. AYLESWORTH, AN UNMARRIED WOMAN, AND MARY E. ALLRED, AN UNMARRIED WOMAN, AS JOINT TENANTS**

to **STANDARD TRUST DEED SERVICE COMPANY, A CALIFORNIA CORPORATION** Trustee, and given

to secure payment of **THIRTY TWO THOUSAND FOUR HUNDRED AND NO/100** (\$ **32,400.00**)

RECORDED 05/29/98 (Include the Original Principal Amount) which Deed of Trust is of record in Book, Volume, or Liber No. **0598**, at page **6352** (or as No. **0440910**) of the **DOUGLAS** County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on **JUNE 2, 1998**

Witness

HOMECOMINGS FINANCIAL NETWORK, INC.
(Assignor)

Witness

By: *Ramona Comstock*
RAMONA COMSTOCK, ASSISTANT SECRETARY

Attest

Seal:

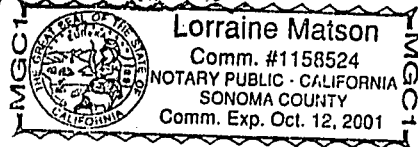
State of **CALIFORNIA**

County of **SONOMA**

On **JUNE 2, 1998** before me, **LORRAINE MATSON** of **RAMONA COMSTOCK, ASSISTANT SECRETARY** of **HOMECOMINGS FINANCIAL NETWORK, INC.** personally known to me (or ~~proved to me on the basis of satisfactory evidence~~) to be the person(s) who name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Lorraine Matson*
Notary Public



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LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Being a portion of the Southeast 1/4 of the Southwest 1/4 of Section 6, Township 14 North, Range 20 East, M.D.B.&M., further described as follows:

All of Parcel B, as shown on Parcel Map for Edgar Clark and Davis S. Boyle, filed in the office of the County Recorder of Douglas County, Nevada, on February 7, 1977 in Book 277 of Official Records, at Page 297, under File No. 06737.

Assessors Parcel No. 13-102-12

REQUESTED BY
Peace Management
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JUL 30 P2:12

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LINDA SLATER
RECORDER
895 PAID *SL* DEPUTY