11

| Date: | 7/19/1999 | |
|-------|-----------|--|
| ИΙ | | |

| WHEREAS, NEVADA FIRST INVESTMENT CORP | | | |
|--|--|--|--|
| is the present Trustee(s) of record under that certain Deed of Trust executed on the | | | |
| 24TH day of MARCH, 1989 by FLC | DRENCE P. ANDERSON | | |
| as Trustor to NEVADA FIRST INVESTMENT CORP | | | |
| as Trustee(s), recorded on the 27TH day of MARCH | I, 1989 as Instrument No 198978 | | |
| in Book/Reel at Page of Offici | al Records in the Office of the County Recorder | | |
| of the County of DOUGLAS in the State of N | evada | | |
| AND WHEREAS, the undersigned, U.S. Bank National Assoc | iation | | |
| as Successor to: NEVADA FIRST BANK | | | |
| is/are the present holder(s) of the beneficial interest under said Dee | d of Trust, and do/does hereby appoint | | |
| | place and stead of said | | |
| NEVADA FIRST INVESTMENT CORP under said Deed of Trus | st; | | |
| | | | |
| NOW THEREFORE | -i 1 - 1 - 1 - 1 1 | | |
| NOW THEREFORE, upon recordation of this document, the under Trustee(s) and appoint U.S. Bank Trust Company, National Assoca | | | |
| as the new Trustee(s) who shall succeed to all the powers, duties, a | | | |
| as the new Trustee(s) who shan succeed to all the powers, duties, a | 2077767 | | |
| DATED this 19TH day of JULY, 1999 | , \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | |
| 271122 till 2711 day 01 2021; 1323 | Kuth My Honer | | |
| T V | athleen Hoover | | |
| | eneficiary - Operations Officer | | |
| | S. Bank National Association | | |
|)ss | . / | | |
| COUNTY OF Cass) | | | |
| | e, the undersigned, a Notary Public in and for the State Of | | |
| North Dakota duly commissioned and sworn, personally appear | | | |
| | oing instrument, and acknowledged the said instrument | | |
| to be the free and voluntary act and deed of said corporation for the | | | |
| states, authorized to execute the said instrument, and that the seal a | ffixed is the corporate seal of said corporation. | | |
| WITNIEGG b d d CC - l - l CC l - d - | | | |
| WITNESS my hand and official seal affixed the day and year above | e written. | | |
| $\Delta \Gamma C \Gamma \Delta \Gamma $ | For County Recording Information Only! | | |
| BY: \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ | For County Recording Information Only: | | |
| Commission Expires 177 | / | | |
| Commission Expires QIL //CY | | | |
| Notary Seal | | | |
| | | | |
| MICHELLE DOWELL Notary Public | | | |
| State of North Dakota My Commission Expires June 17, 2004 | | | |
| my Continussion Expires June 17, 2004 | | | |
| | | | |
| After Recording Return to: | | | |
| | | | |
| CI TITLE | | | |
| 203 LITTLE CANADA ROAD E. | en de maria de la companya de la co | | |
| ST. PAUL, MN 5517 | | | |
| | | | |
| Loan #: 30400101980020001 | | | |
| Luaii π. 30400101700020001 | | | |
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| | | | |

C. T. Tito
IN OFFICIAL RECOFDS OF
DOUGLAS CO., NEVADA

'99 JUL 30 P2:14

0473520 BK0799PG5542 LINDA SLATER
RECOPDER

3 700 PAID DEPUTY