Claim of Lien
Pursuant to NRS 108.221-108.246

| L nignant to taxe | 3 100.221-100.240 |
|--|--|
| Pursuant to the Nevada Revised Statutes 10paz | Ranch Estates Water Co |
| , | , hereinafter referred to as "Claiman |
| of 3920 Carter Way Cily of Wellington (T.R.E.), County of | Douglas |
| State of Nevada, and that in accordance | e with a contract with said "Claimant" did furnish to R. Oen |
| 4024 S. 181 St. Street, Seattle, WA 9 | e 188 , hereinafter referred to as "Liene |
| "Claimant did provide the following; (bescribe in sufficient delait what the Ca | aimant furnished): |
| Monthly Water Bills Certified Notice of Lien | |
| Contil 1 1 to C). | · |
| -critica Notice of Lien | |
| | |
| | \ \ |
| | \ \ |
| | \ \ |
| ASSESSORS PARCEL NO. (APN #) (2007-37-453-040 | \ \ |
| and that the property upon which "Claimant" does hereby claim a lien upon is situated in the City of Wellington (TRE) | |
| County of State of | Nevada, and commonly known as and more |
| | |
| owned by Richard Den. 3815 Sapphire Rd, Wood a total value of \$ 274482 | dollars (\$ 274,82), |
| of which there remains unpaid \$ 274.82 | , and furnished the first of the items on 1999 |
| 3-17 , 19 98 and the last of the | ************************************** |
| and (if lien is claimed by one not in privity with the owner) that the | ed Mail |
| | Method of Service |
| and, (if required) that the lienor served copies of the notice on the | |
| and, in required) that the herior served copies of the flotice of the | Who you served notice to |
| ture and an | |
| Method of Service , and on | Who you served notice to |
| | |
| Method of Service | |
| | 09 |
| In Witness Whereof, I/We have hereunto set my hand/our hands this | day of July , 19 99 |
| hot Wind Ali | |
| Clery Julian-Nepous | |
| Signature / | Signature |
| DeTly H. Kebiejo (Water Co. Treas) | /_/ |
| Print or type name here | Print or type name here |
| // | |
| STATE OF NEVADA | RECORDING REQUESTED BY AND MAIL TO |
| COUNTY OF Douglas | NAME |
| | ADDRESS CITY/ST/ZIP |
| On this 28 day of July , 19 99 | CII I/SI/ZIP |
| personally appeared before me, a Notary Public | |
| R. T. O. | If applicable mail tax statements to |
| Delly H Kebiejo | NAME |
| 1 | ADDRESS CITY/ST/ZIP |
| | CIA I TOTALI |
| personally known to me to be the person whose name(s) is | STACE BELOW EVER THE FOR RECORDERS MET ONLY |
| subscribed to the above instrument who acknowledged that She keecuted the instrument. | SPACE BELOW THIS LINE FOR RECORDERS USE ONLY |
| | |
| Witness my hand and official seal | REQUESTED BY COLD |
| D. M. | TOPAZ KANCI FETATO, _ US |
| U. Deffries Notary Public | INVESTIGAL RECORDS OF DATE OF |
| | DUNGEAS EU ME VADA |
| D. JEFFRIES Notary Public - Nevada (Notary Stamp) | က တ |
| | |
| 99-55679-5 My Appointment Expires June 4, 2003 | |
| Nevada Legal Forms • Lien, Claim • LIN 114 | LINDA SLATER & |
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| C 1991 • rv 920502 • 20 pk | MIDELUIT |