

R.P.T.T. \$65.00
Full Value

ESCROW NO. 99071256

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That HARRY J. DICKSON, a widower as to his undivided 1/4 interest and MICHAEL R. MITCHELL and NANCY J. MITCHELL, husband and wife as to their undivided 1/4 interest

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to BENTLY FAMILY LIMITED PARTNERSHIP, a Nevada limited partnership as to an undivided one half interest

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 22, 1999

[Signature]
HARRY J. DICKSON

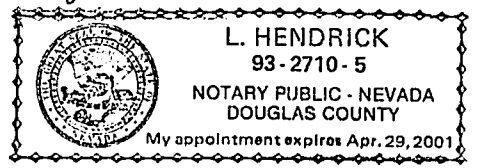
[Signature]
MICHAEL R. MITCHELL

[Signature]
NANCY J. MITCHELL

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 7-23-99,
by HARRY J. DICKSON and MICHAEL R. MITCHELL and NANCY J. MITCHELL

[Signature]
Notary Public



(This area above for official notarial seal)

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
GRANTEE
P. O. BOX B
MINDEN, NV 89423

MAIL TAX STATEMENTS TO:
Same as Grantee

0473538
BK0799PG5579

EXHIBIT "A"

LEGAL DESCRIPTION

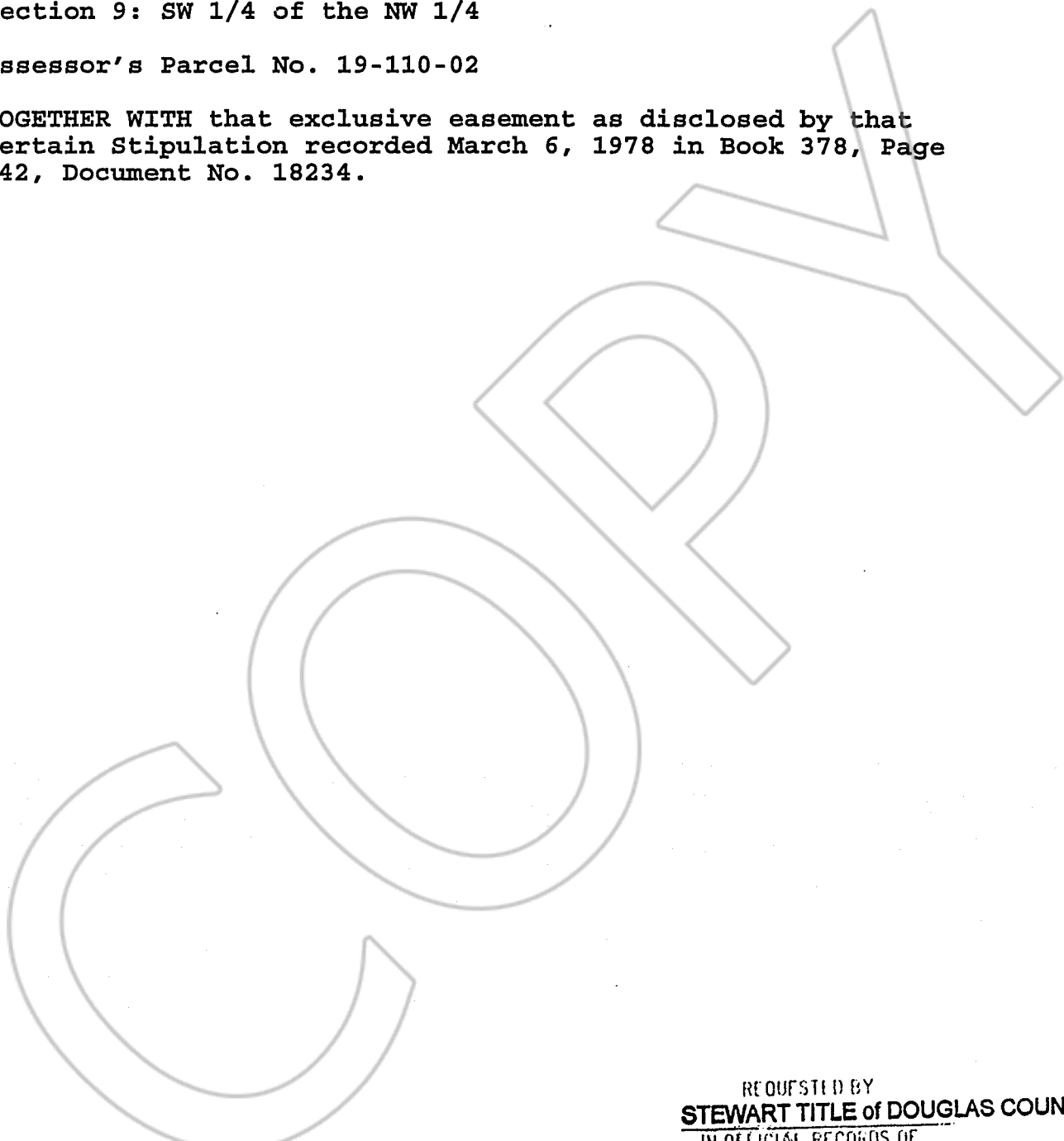
ESCROW NO.: 99071256

Township 12 North, Range 19 East, M.D.B.&M.:

Section 9: SW 1/4 of the NW 1/4

Assessor's Parcel No. 19-110-02

TOGETHER WITH that exclusive easement as disclosed by that certain Stipulation recorded March 6, 1978 in Book 378, Page 342, Document No. 18234.



REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JUL 30 P3:19

0473538
BK0799PG5580

LINDA SLATER
RECORDER
S. A. PAID *A.* DEPUTY