ESCROW NO.	99031442
ESCRUMINO.	

## GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That JERRY GOODMAN and LINDA GOODMAN, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JUSTIN B. WHITE and SARAH K. WHITE, husband and wife as JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the

County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 27, 1999

JERRY GOODMAN

T TATE A COODMAN

STATE OF Nevada } ss.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on 1/27/99 by JERRY GOODMAN and LINDA GOODMAN

(This area above for official notarial seal)

CAROL MILLER

NOTARY PUBLIC - NEVADA ppt. Recorded in DOUGLAS CO.

My Appl. Exp. Oct. 1, 2000

Signature

CarolMeler

Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

MR. & MRS. WHITE

SAME

1325 E. MARION RUSSELL DRIVE

GARDNERVILLE, NV 89410

0473540

BK0799PG5583

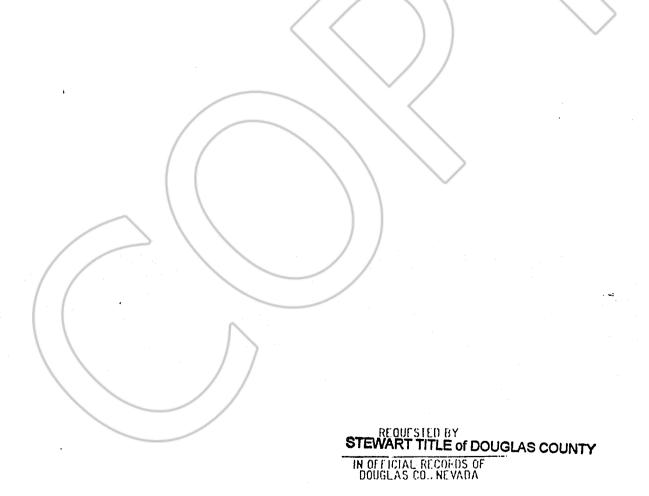
## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 99031442

Lot 86, Block L, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215 and Amended by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852, Official Records.

Assessors Parcel No. 1320-33-810-036



0473540 BK 0799PG5584 LINDA SLATER
RECORDER
S\_80PAID\_00DEPUTY

'99 JUL 30 P3:22